

# UNOFFICIAL COPY



Doc#: 1127712295 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/04/2011 01:15 PM Pg: 1 of 3

11-052979

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION

PLAINTIFF,

-vs-

SHIEL M. GALLAGHER A/K/A SHIEL GUPTA A/K/A  
SHIEL M. GUPTA; MICHAEL L. GALLAGHER;  
POINTE 1900 ON STATE CONDOMINIUM  
ASSOCIATION; UNKNOWN OWNERS AND NON-  
RECORD CLAIMANTS; UNKNOWN OCCUPANTS;  
DEFENDANTS

NO. *11CH 33679*

PROPERTY ADDRESS:  
1910 SOUTH STATE STREET  
UNIT 409  
CHICAGO, IL 60616

### NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on *Sept 27*, 2011, for Foreclosure and is now pending in  
said Court.

#### AND FURTHER SAYETH:

- Names of Title Holders of Record:  
Michael L. Gallagher and Shiel Gallagher, as Joint Tenants
- The following Mortgage is sought to be foreclosed:

Mortgage made by Shiel M. Gallagher a/k/a Shiel Gupta and Michael L.  
Gallagher to JPMorgan Chase Bank, N.A. and recorded April 25, 2008 as  
Document No. 0811611185 and re-recorded on September 9, 2011 as Document  
No. 1125222004 in the Cook County Recorder's Office, having a legal description  
and common address as follows:

*30545173*

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UNIT NUMBER 409 AND G-43, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 1910 South State Street, Unit 409, Chicago, IL 60616  
Permanent Index No.: 17-21-414-011-1048; 17-21-414-011-1102

3. Parties against whom foreclosure is sought:

Shiel M. Gallagher a/k/a Shiel Gupta a/k/a Shiel M. Gupta; Michael L. Gallagher; Pointe 1900 on State Condominium Association; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE:

  
Attorney of Record **Hugh J. Green**

PREPARED BY AND MAIL TO:

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Attorneys for Plaintiff  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847)291-1717  
Attorney No: 42168  
(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Pam Stavros

State of Illinois }  
County of Lake }

This instrument was acknowledged before me on Sep-26-2011 (date)  
by Pam Stavros (name/s) of person/s).

[Signature]  
(Signature of Notary Public)

