

Recording Requested By: THERESA BOOTH

When Recorded Return To: THERESA BOOTH RICHMOND MONROE **PO BOX 458** KIMBERLING CITY, MO 65686 Doc#: 1127717021 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/04/2011 01:25 PM Pg: 1 of 3

### SATISFACTION

NORTHMARQ CAPITAL #:520290 "BEIT ALTER, LLC" Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that THE LINCOLN NATIONAL LIFE INSURANCE COMPANY, AN INDIANA CORPORATION holder of a certain mortgage, made and executed by BEIT ALTER, LLC, A DELAWARE LIMITED LIABILITY COMPANY, originally to THE LINCOLN NATIONAL LIFE INSURANCE COMPANY, AN INDIANA CORPORATION, INDIVID JALLY, AND AS AGENT FOR LINCOLN LIFE & ANNUITY COMPANY OF NEW YORK, A NEW YORK CORPORATION in the County of Cook, and the State of Illinois, Dated: 10/30/2001 Recorded: 11/01/2001 in Book/Reel/Liber: 8699 Page Folio: 0188 as Instrument No.: 0011022704, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-ASSIGNMENT OF LEASES, RENTS AND PROFITS Dated: 10/30/2001 Recorded: 11/01/2001 in Book/Reel/Liber: 8699 Page/Folio: 0189 as Instrument No.: 0011022705, Letw en BEIT ALTER, LLC, A DELAWARE LIMITED LIABILITY COMPANY and THE LINCOLN NATIONAL LIFE INSURANCE COMPANY, AN INDIANA CORPORATION, INDIVIDUALLY, AND AS AGENT FOR LINCOLN LIFE & ANNUITY COMPANY OF NEW YORK, A NEW YORK CORPORATION Loan

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. SEE ATTACHED LEGAL DESCRIPTION

Property Address: 5500 W. HOWARD ST., SKOKIE, IL 60077

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

THE LINCOLN NATIONAL LIFE INSURANCE COMPANY, AN INDIANA CORPORATION

laman

On September 1/2

Vice President

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# **UNOFFICIAL COPY**

basis of satisfactory evidence) to be the	me, Debtie B. Marlow, a Notary Public in and for Guilford County in the ared David Spearman, personally known to me (or proved to me on the person whose name is subscribed to the within instrument and gned, sealed, and delivered the same in his authorized capacity, and that by n, or the entity upon behalf of which the person acted, executed the	
his signature on the instrument the person instrument  WITNESS my hand and official seal,  Notary Expires:	(This area for notarial seal)	i
3	(This area for Hotalist observe	
9	***************************************	
Prepared By: Theresa Booth, RICHMOND N	Of ROE 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-739-1178	
	Of ROE 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-739-1178	

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#### EXHIBIT A

### LEGAL DESCRIPTION

THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28 AND THE CENTER LINE OF THE NILES AND GROSS POINT DITCH (THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28 HAVING AN ASSUMED BEARING OF SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST FOR THIS LEGAL DESCRIPTION); THENCE NORTH 21 DEGREES 09 MINUTES 11 SECONDS EAST ALONG THE CENTER LINE OF SAID NILES AND GROSS POINT DITCH, 42.763 FEET TO A POINT OF BEGINNING AT THE INTERSECTION OF SAID CENTER LINE WITH A LINE 40.00 FEET, AS MEASURED AT RIGHT ANGLES, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID LAST DESCRIBED PARALLEL LINE, 372.42 FEET; THENCE NORTH 00 DEGLELS 00 MINUTES 00 SECONDS EAST, 40.42 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 5.60 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 242.04 FLFT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 19.70 FEET; THENCE NORTH 43 DEGREES 36 MINUTES 29 SECONDS EAST, 18.50 FEET; THENCE NORTH 46 DEGREES 23 LINUTES 31 SECONDS WEST 70.81 FEET; THENCE NORTH 44-DEGREES 07 MINUTES 39 SECONDS EPST, 220.41 FEET TO THE SOUTHWESTERLY LINE OF A STRIP OF LAND 300 FEET IN WIDTH CONVEYED TO THE COUNTY OF COOK BY DEED DATED JUNE 15, 1945, RECORDED JUNE 28, 1945 A: DOCUMENT 13540110; THENCE SOUTHEASTERLY ALONG SAID LAST DESCRIBED SOUTHWESTERLY LIFE, BEING A CURVED LINE CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 3731.10 FEET, AN ARC DISTANCE OF 427.60 FEET TO THE CENTER LINE OF THE NILES AND GROSS POINT DITCH, PEING ALSO THE WESTERLY LINE OF LOT 24 IN BLOCK 4 IN METROPOLITAN'S HOWARD-LONG EJEDIVISION, BEING A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 25, 1928 AS DOCUMENT 10157472; THENCE SOUTH 21 DEGREES 09 MINUTES 11 SECONDS FLST ALONG THE WESTERLY LINE OF SAID LOT 24, 0.03 FEET TO A POINT 87.10 FEET, AS ME/SURED ALONG THE WESTERLY LINE OF SAID LOT 24, NORTHERLY OF THE SOUTHWEST CORNER OF SAID LOT 24; THENCE SOUTH 51 DEGREES 31 MINUTES 35 SECONDS EAST, 130.76 FEET TO A FOINT ON THE SOUTH LINE OF LOT 26 IN BLOCK 4 IN SAID METROPOLITAN'S HOWARD-LONG SUFFICION, SAID POINT BEING 133.80 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 24; THENCE SOUTH 43 DEGREES 15 MINUTES 15 SECONDS EAST, 21.99 FEET TO THE NORTHEAST CORNER OF LOT 18 IN BLOCK 4 IN SAID METROPOLITAN'S HOWARD-LONG SUBDIVISION; THEN'E SOUTH 00 DEGREES 29 MINUTES 05 SECONDS WEST ALONG THE EAST LINE OF SAID LCC 18, 117.01 FEET TO THE SOUTHEAST CORNER OF SAID LOT 18; THENCE NORTH 89 DEGREES 57 MINUTES 10 SECONDS WEST ALONG THE SOUTH LINE OF LOTS 18 TO 23, INCLUSIVE, IN BLOCK 4 IN SAID METROPOLITAN'S HOWARD-LONG SUBDIVISION, AND ALONG SAID SOUTH LINE EXTENDED WESTERLY, 199.33 FEET TO THE CENTER LINE OF THE NILES AND GROSS POINT DITCH; THENCE NORTH 21 DEGREES 09 MINUTES 11 SECONDS EAST ALONG THE CENTER LINE OF SAID NILES AND GROSS POINT DITCH, 0.12 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Address: 500 W. HOWARD ST. SKOK. &

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