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This Document Prepared
by: Kathryn E. Waner

First Northern Credit Union
230 West Monroe, Ste# 2850
Chicago, Illinois 60606

Mail to:
Felicia McGowan
1410 Forest Ave
Calumet City IL
60409



Doc#: 1127718024 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2011 12:15 PM Pg: 1 of 3

RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NORTHERN CREDIT UNION**, formerly known as **EDISON CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Trust Deed Second Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUITCLAIM** unto: **Felicia McGowan, single never married**, his/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Trust Deed Second Mortgage** bearing the date of: **September 8, 2004** and recorded in the Recorder's Office of Cook County, in the State of **Illinois** as Document No. **0425714177**, to the premises there in described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **FIRST NORTHERN CREDIT UNION** has caused these presents to be signed by its Vice President of Service and attached by its Secretary and its corporate seal to be hereto affixed this 25th day of May 2011.

FIRST NORTHERN CREDIT UNION, an Illinois corporation

By: _____ (seal)
Vice President of Service

Attest: _____ (seal)
Secretary

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Kathryn E. Waner, a notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that Chris Durkin and Gayle Lacheta personally known to me to be the Vice President of Service and Secretary of FIRST NORTHERN CREDIT UNION formerly known as Edison Credit Union, an Illinois corporation, appeared before me this 25th day of May 2011 in person and acknowledged they executed the foregoing instrument as said Vice President of Service and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.



Kathryn E. Waner

Notary Public

LEGAL DESCRIPTION TO FOLLOW:

SEE ATTACHED:

PIN: 30-20-119-062-0000

**Common Address of Said Property: 1410 Forest Ave
Calumet City, IL 60409**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Address of Property: 1410 FOREST AVE, CALUMET CITY, IL 60409

THAT PART OF LOT 21, IN BLOCK 3 IN GOLD COAST MANOR SUBDIVISION UNIT 2, HEREINAFTER DESCRIBED, FALLING WITHIN THAT PART OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 9.306 CHAINS E OF THE NW CORNER OF THE E 1/2 OF THE NW 1/4 OF SAID SECTION; THENCE E 2.997 CHAINS TO A POINT 12.303 CHAINS E OF THE NW CORNER OF THE E 1/2 OF THE NW 1/4 OF SAID SECTION 20; THENCE S 53.735 CHAINS TO A STAKE; THENCE W 2.997 CHAINS; THENCE N 53.735 CHAINS, MORE OR LESS, TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID TRACT THAT PART LYING N OF A LINE DRAWN PERPENDICULAR TO THE E LINE OF THE ABOVE DESCRIBED PREMISES FROM A POINT 299.71 FT. S OF THE SOUTHERLY LINE OF PRAIRIE RIDGE RD., IN GOLD COAST MANOR A SUBDIVISION UNIT 2, A RESUBDIVISION OF PART OF GOLD COAST MANOR, A SUBDIVISION UNIT 2, A RESUBDIVISION OF PART OF GOLD COAST MANOR, A SUBDIVISION IN THE W 1/2 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF GOLD COAST MANOR SUBDIVISION UNIT 2, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON 9/19/57 AS DOC. NO. 1759525.