



NAME: TREGUBENKO, ANDREY AND NOVA, NATALIE
MIN# 1001337-0003647234-8

Doc#: 1127718036 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/04/2011 02:55 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB (hereinafter called the Assignor) did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF AMERICA, N.A....(hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: April 13, 2009 Amount of Debt: \$232,000.00
Mortgagor: ANDREY TREGUBENKO; NATALIE NOVA AKA N NOVA
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB
Recorded on April 27, 2009 As Document 0911750021

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Tax Number 03-06-213-033-1007,
Commonly known as: 3056 DANIELS COURT, ARLINGTON HEIGHTS, IL 60004

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured. To have and to hold the same unto the Assignee, its successors and assigns forever.

M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB

ATTEST: [Signature] By [Signature]
DANNO CUENCA Aida Duenas Assistant Secretary

ACKNOWLEDGMENT

State of California
County of Ventura

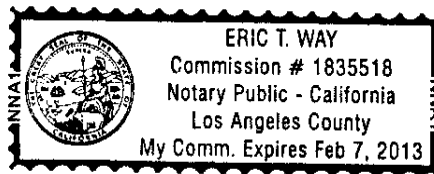
On Sept 13, 2011 before me, Eric T Way, Notary Public

Personally appeared Aida Duenas
Who provided to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature [Signature] (Seal)



Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1114001

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NO. 203 IN BUILDING NO. 2 IN FRENCHMAN'S COVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOTS 42 AND 45 IN FRENCHMANS' COVE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NO. 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 25, 1989, AS DOCUMENT NO. 89505617, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office