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Doc#: 1127719070 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2011 09:35 AM Pg: 1 of 6

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| | |
|---|---------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional) | |
| Phone (800) 331-3282 Fax (818) 662-4141 | |
| B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 11193 BMO HARRIS BAN | |
| CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071 | 30005146 ILIL FIXTURE |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

| | |
|---|---|
| 1a. INITIAL FINANCING STATEMENT FILE # 0011225178 12/24/07 CC IL Cook+ | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/> |
|---|---|

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignor in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
HARRIS TRUST AND SAVINGS BANK

OR

| | | | |
|----------------------------|------------|-------------|--------|
| 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME
BMO HARRIS BANK N.A.

OR

| | | | |
|----------------------------|------------|-------------|--------|
| 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

7c. MAILING ADDRESS
111 W MONROE STREET
CITY CHICAGO STATE IL POSTAL CODE 60603 COUNTRY USA

| | | | | |
|---------------------|-----------------------------------|--------------------------|----------------------------------|--|
| 7d. SEE INSTRUCTION | ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |
|---------------------|-----------------------------------|--------------------------|----------------------------------|--|

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.
Please see Exhibit A & Schedule I PIN #: 17-30-206-034, 17-30-206-033, 17-30-206-032, 17-30-206-069, & 17-30-206-054
Property Address: 2318-32 S. Winchester Chicago, IL 2384-92 S. Blue Island Chicago, IL

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9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor who adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
HARRIS TRUST AND SAVINGS BANK

OR

| | | | |
|----------------------------|------------|-------------|--------|
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

10. OPTIONAL FILER REFERENCE DATA
30005146 Debtor Name: Banco Popular North America, as successor trustee* 04483/John Hofmeister & Son

ACKNOWLEDGMENT COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

Prepared by CT Lien Solutions, P.O. Box 29071
Glendale, CA 91209-9071 Tel (800) 331-3282

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0011225178 12/24/01 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

HARRIS TRUST AND SAVINGS BANK

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Description: Please see Exhibit A 2 Schedule I PIN #: 17-30-206-034, 17-30-206-033, 17-30-206-032, 17-30-206-069, & 17-30-206-054 Property Address: 2318 32 S. Winchester Chicago, IL 2384-92 S. Blue Island Chicago, IL. Parcel ID: 17-30-206-034, 17-30-206-033, 17-30-206-032, 17-30-206-069, 17-30-206-054

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Y
6
N
N
Y
Y
R

UNOFFICIAL COPY**EXHIBIT A
TO UCC FINANCING STATEMENT**

DEBTOR: BANCO POPULAR NORTH AMERICA, AS SUCCESSOR TRUSTEE TO PIONEER BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 11, 1986 AND KNOWN AS TRUST NUMBER 24426

SECURED PARTY: HARRIS TRUST AND SAVINGS BANK

This financing statement covers a of the following now or hereafter owned by Debtor: all buildings and improvements of every kind and description heretofore or hereafter erected or placed on any property which Debtor heretofore or hereafter encumbered in favor of the Secured Party or to a trustee for the benefit of the Secured Party pursuant to a mortgage or deed of trust (all such property collectively referred to herein as the "Real Property") and all materials intended for construction, reconstruction, alteration and repairs of the buildings and improvements now or hereafter erected thereon, all of which materials shall be deemed to be included within the premises immediately upon the delivery thereof to the Real Property, and all fixtures, machinery, apparatus, equipment, fittings and articles of personal property of every kind and nature whatsoever now or hereafter attached to or contained in or used or useful in connection with the Real Property or any part thereof and the buildings and improvements now or hereafter located thereon and the operation, maintenance and protection thereof, including but not limited to all machinery, motors, fittings, radiators, awnings, shades, screens, all gas, coal, steam, electric, oil and other heating, cooking, power and lighting apparatus and fixtures, all fire prevention and extinguishing equipment and apparatus, all cooling and ventilating apparatus and systems, all plumbing, incinerating and sprinkler equipment and fixtures, all elevators and escalators, all communication and electronic monitoring equipment, all window and structural cleaning rigs and all other machinery and other equipment of every nature and fixtures and appurtenances thereto and all items of furniture, appliances, draperies, carpets, other furnishings, equipment and personal property used or useful in the operation, maintenance and protection of the Real Property or any part thereof and the buildings and improvements now or hereafter located thereon and all renewals or replacements thereof or articles in substitution therefor, whether or not the same are or should be attached to the Real Property or any part thereof, buildings or improvements in any manner, and all proceeds of the foregoing. All right title and interest of Debtor now owned or hereafter acquired in and to all and singular the estates, tenements, hereditaments, privileges, easements, licenses, franchises, appurtenances and royalties, mineral, oil, and water rights belonging or in any wise appertaining to any of the Real Property and the buildings and improvements now or hereafter located thereon and the reversions, rents, issues, revenues and profits thereof, including all interest of Debtor in all rents, issues and profits of the Real Property or any part thereof and all rents, issues, profits, revenues, royalties, bonuses, rights and benefits due, payable or accruing (including all deposits of money as advanced rent or for security) under any and all leases or subleases and renewals thereof of, or under any contracts or options for the sale of all or any part of, the Real Property. All judgments, awards of damages, settlements and other compensation heretofore or hereafter made resulting from condemnation proceedings or the taking of any of the Real Property or any building or any other improvement now or at any time hereafter located thereon or any easement or other

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appurtenance thereto under the power of eminent domain or any similar power or right (including any award from the United States Government at any time after the allowance of the claim therefor, the ascertainment of the amount thereof and the issuance of the warrant for payment thereof) whether permanent or temporary or for any damage (whether caused by such taking or otherwise) to any of the Real Property or the improvements thereon or any part thereof or to any rights appurtenant thereto, including severance and consequential damage and any award for change of grade of streets. All proceeds of the conversion, voluntary or involuntary, of any of the foregoing into cash or other liquidated claims, including, without limitation, all proceeds and payments of insurance.

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UNOFFICIAL COPY**SCHEDULE I****LEGAL DESCRIPTION****PARCEL 2:**

LOTS 42, 43, 44, 45 AND 46 AND LOTS 75, 76, 77, 78, 79, 80 AND 81 IN WALKER'S SUBDIVISION OF BLOCK 5 IN S. J. WALKER'S DOCK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2, NORTH OF THE RIVER, IN SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE 16 FOOT VACATED PUBLIC ALLEY LYING SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF LOTS 75 AND 76, LYING NORTHWESTERLY OF THE NORTHWESTERLY LINE OF LOTS 42 TO 46, BOTH INCLUSIVE, LYING EASTERLY OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 75 AND LYING WESTERLY OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 76 ALL IN WALKER'S SUBDIVISION OF BLOCK 5 IN S. J. WALKER'S DOCK ADDITION TO CHICAGO, AFORESAID.

ALSO: AS TO PARCEL 2 AFORESAID, THAT PART OF THE FOLLOWING DESCRIBED REAL ESTATE LYING WITHIN THE WEST 1/2 OF VACATED WINCHESTER AVENUE ACCRUING TO SAID PARCEL 2:

ALL THAT PART OF VACATED SOUTH WINCHESTER AVENUE LYING WEST OF THE WEST LINE OF LOTS 72, 73 AND 74, LYING WEST AND WESTERLY OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 74, LYING EAST OF THE EAST LINE OF LOTS 76 TO 80, BOTH INCLUSIVE, LYING EAST AND EASTERLY OF THE EASTERLY LINE OF THE NORTHEASTERLY/SOUTHWESTERLY 16-FOOT VACATED ALLEY, VACATED BY ORDINANCE APPROVED BY THE CITY COUNCIL, FEBRUARY 7, 1997 AND RECORDED JUNE 6, 1997 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 97465682, SAID LINE BEING DESCRIBED IN THE LAST RECORDED ORDINANCE AS THE "SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 76," LYING NORTHWESTERLY OF THE NORTHWESTERLY LINE OF LOTS 46, 47 AND 48, LYING SOUTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 72 TO THE NORTHEAST CORNER OF LOT 80 ALL IN WALKER'S SUBDIVISION OF BLOCK 5 IN S. J. WALKER'S DOCK ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST HALF NORTH OF THE CHICAGO RIVER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALL THAT PART OF THAT NORTHEASTERLY/SOUTHWESTERLY 16-FOOT PUBLIC ALLEY LYING SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF LOT 74, LYING NORTHWESTERLY OF THE NORTHWESTERLY LINE OF LOTS 48 TO 51, BOTH INCLUSIVE, LYING EAST AND EASTERLY OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 74 AND LYING NORTHWESTERLY OF THE NORTHWESTERLY EXTENSION OF THE NORTHWESTERLY LINE OF LOT 51 IN WALKER'S SUBDIVISION OF BLOCK 5 IN S. J. WALKER'S DOCK ADDITION TO CHICAGO AFORESAID, SAID PART OF STREET AND PART OF PUBLIC ALLEY HEREIN VACATED BEING FURTHER DESCRIBED AS THAT PART OF SOUTH WINCHESTER AVENUE LYING SOUTH OF A LINE 212 FEET, MORE OR LESS, SOUTH OF AND PARALLEL WITH THE SOUTH

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LINE OF WEST 23RD STREET, ALSO VACATING THE NORTHEASTERLY/SOUTHWESTERLY 16-FOOT PUBLIC ALLEY LYING EAST AND NORTHEASTERLY OF THE EAST LINE OF SOUTH WINCHESTER AVENUE EXTENDED SOUTH AND LYING NORTHWESTERLY OF THE NORTHWESTERLY EXTENSION OF THE NORTHEASTERLY LINE OF LOT 51 IN WALKER'S SUBDIVISION OF BLOCK 5 IN S. J. WALKER'S DOCK ADDITION TO CHICAGO AFORESAID, SAID ALLEY LYING EAST OF SOUTH WINCHESTER AVENUE ALL IN THE BLOCK BOUNDED BY WEST 23RD STREET, SOUTH WOLCOTT AVENUE, SOUTH BLUE ISLAND AVENUE AND SOUTH DAMEN AVENUE, AS VACATED BY ORDINANCE RECORDED OCTOBER 29, 1999 AS DOCUMENT 09022204, IN COOK COUNTY, ILLINOIS.

Parcels 2 and 3

Property Address: 2318-32 S. Winchester
Chicago, Illinois

Property Address: 2384-92 S. Blue Island
Chicago, Illinois

P.I.N. No.: 17-30-206-034
17-30-206-033
17-30-206-032
17-30-206-069
17-30-206-054

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