UNOFFICIAL COPY

When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1127719093 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Page 1

Cook County Recorder of Deeds Date: 10/04/2011 01:11 PM Pg: 1 of 2

Loan #: 89233476

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by THOMAS A. BERNICK AND SUSANNE M. BERNICK to NATIONAL CITY BANK bearing the date 02/24/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document # 0606940189.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 1424 BONITA DR, PARK RIDGE, IL 60008-0000

PIN #: 12-02-101-043-0000

Date: 09/19 /2011 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS") AS NOMINEE FOR RBS Citizens, N.A., ITS SUCCESSORS AND ASSIGNS

By: VILMAREE CASTRO VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/_____/2011 (MM/DD/7.YYY) by VILMAREE CASTRO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBS Citizens, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Notary Public, State of Florida Miranda Avila My Commission EE019063 Expires 08/22/2014

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 14793563 _@ CJ3270237 100010345848271818 MERS PHONE 1-888-679-MERS FORM1\RCNIL1



14793563

S / S P / S M / M SC / VS E / VS INTUE

1127719093 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

LOT NINETEEN (19) IN GLEN OAK ESTATES, UNIT NO. 1, A SUBDIVISION OF PART OF LOT TWO (2) OF JOHN BATTCHER ESTATE DIVISION, IN THE NORTHWEST QUARTER (1/4) OF SECTION TWO (2), TOWNSHI? FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING 70 THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES NOIL

SET 12-02-1

TO OF COLUMN CLARKS OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 29, 1955 AS DOCUMENT NUMBER 1617032, IN COOK COUNTY, ILLINOIS. PEN: 12-02-101-043-0000 CKA: 1424 BONITA DRIVE, PARK RIDGE, IL, 60068