OFFICIAL CO

	Poom. 1127/3404
UCC FINANCING STATEMENT AMENDMENT	Eugene "Gene" Moore I
COO I INCREMENTO STATEMENT ANTENDIVIENT	Cook County Bonney

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 15795 BAYVIEW SERVIC

3 Fee: \$40.00 RHSP Fee:\$10.00 unty Recorder of Deeds Date: 10/04/2011 11:31 AM Pg: 1 of 3

	CT Lien Solutions	300240	13 ່				
	P.O. Box 29071						
	Glendale, CA 91209-9071	ILIL					
		FIXTUR	RE i				
				THE ABOV	/E SPACE IS F	FOR FILING OFFICE USE	- ONL V
	INITIAL FINANCING STATEMENT SILE #				- 14.	INANCING STATEMENT	
	0630322093 10/30/06	CC IL Cook+			X to be f	led [for record] (or recorde ESTATE RECORDS	
<u>. </u>	TERMINATION: Effectiveness of the Fi	in cing Statement identified above	is terminated with	respect to security interest(s) of t	he Secured Pa	arty authorizing this Termi	nation Statement.
•	CONTINUATION: Effectiveness of the fit continued for the additional period provided by	naticing Statement identified above pplicable law.	with respect to th	e security interest(s) of the Secure	ed Party author	izing this Continuation Sta	atement is
	ASSIGNMENT (full or partial): Give nam	ne of assignce in item 7a or 7b	and address of	assignee in 7c; and also give	name of ass	ignor in item 9	
	AMENDMENT (PARTY INFORMATION): This	s Amendment a rects Deb	tor <u>or</u> Secu	red Party of record. Check only o			
	Also check <u>one</u> of the following three boxes and CHANGE name and/or address: Give current r	record name in item 6a or 6 : also -	give new	and/or 7. DELETE name: Give record name	mer≔n ADI	D name: Complete item 7a	a or 7h and also
_	name (if name change) in item 7a or 7b and/or	r new address (if address or ang)	in item 7c.	to be deleted in item 6a or 6b.		1 7c; also complete items	7d-7g (if applicable
. C	CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME						
_		4					
R	6b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAM	1É	SUFFIX
	RAWLINGS		RONA	3	F.		
С	CHANGED (NEW) OR ADDED INFORMATIO	ON:		77,	<u> </u>		
	7a. ORGANIZATION'S NAME			<i>y</i> _			
R	7b. INDIVIDUAL'S LAST NAME		FIRST NAME		1.1100/		
ı	THE PRODUCT CAN STANKE		FIRST NAME		MIDDLE NAM	IE,	SUFFIX
 D. N	MAILING ADDRESS		CITY		STATE P	OSTAL CODE	COUNTRY
7 -							
d. <u>S</u>	SEE INSTRUCTION ADD'L INFO RE 76 ORGANIZATION	e. TYPE OF ORGANIZATION	7f. JURISDICTIO	N OF ORGANIZATION	70 ORGANIZ	ATIONAL ID #, if any	
_	DEBTOR		<u></u>			-	NONE
	MENDMENT (COLLATERAL CHANGE): ch Describe collateral deleted or added, o		al description of	describe collateral assigne	Н	//_	\mathbf{S}
			www.pubii, U	assigned	M	C	P
							S_A
							M
							SC
							E
							INT
_		·			<u>.</u>		
N/	AME OF SECURED PARTY OF RECORD AT adds collateral or adds the authorizing Debtor, or if the second s	UTHORIZING THIS AMENDM this is a Termination authorized by	ENT (name of as a Debtor, check hi	signor, if this is an Assignment). If ere and enter name of DEBT(this is an Ame	ndment authorized by a D	Debtor which
	9a. ORGANIZATION'S NAME BAYVIEW LOAN SERVIO		Glioovi III	I sine sine i nama di DEBT	or enclosizing	and Americality (L.	
R	9b. INDIVIDUAL'S LAST NAME	-	FIRST NAME		MIDDLE NAM		SUFFIX

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

30024013 Debtor Name: RAWLINGS, RONALD F. 200047038 47619

10. OPTIONAL FILER REFERENCE DATA

Prepared by CT Lien Solutions, P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

1127734043 Page: 2 of 3

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				NT ADDENDUM				
11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)								
				ndment form)				
-			CC IL Cook+					
12. N	AME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)							
4,	BAYVIEW LOAN SERVICING, LLC							
OR	12b. INDIVIDUAL'S L	AST NAME	FIRST NAME	MIDDLE NAME, SUFFIX				
13.	Use this space for	additional informa	ation					

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: see attached.

Fig. sel ID: 20-32-325-029-0000

1127734043 Page: 3 of 3

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EXHIBIT "A"

Legal Description:

Lots 24, 25, 26 and 27 in Block 4 in Charles E. Piper's Subdivision of the south half of the Northeast 1/4 of the Southwest 1/4 of Section 32, Township 38 North Range 14 East of the Third Principal Meridian in Cook County Illinois

Property of Cook County Clark's Office