

# UNOFFICIAL COPY



## SPECIAL WARRANTY DEED

Doc#: 1127841088 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/05/2011 12:12 PM Pg: 1 of 4

Mail to:

Mark A. Valley  
111 E. Wacker Dr, Suite 2601  
Chicago, IL 60601

Grantees Address and  
Send subsequent  
tax bills to:

SAG 1111, LLC  
1820 W. Webster  
Unit 1  
Chicago, IL 60614

**CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID**

THIS INDENTURE, made this 27th day of August, 2011, between **HSBC MORTGAGE SERVICES, INC.**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **S.A.G 1111, LLC**, an Illinois Limited Liability Corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their ~~heirs~~ <sup>successors</sup> and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their ~~heirs~~ <sup>successors</sup> and assigns forever.

P.I.N. (S): 29-03-416-010-0000  
ADDRESS(ES): 617 EAST 144TH STREET, DOLTON, IL 60419

VILLAGE OF DOLTON	
WATER / REAL PROPERTY TRANSFER TAX <b>No 16556</b>	
ADDRESS <u>617 E. 144th STREET</u>	
ISSUE <u>9-15-2011</u>	EXPIRED <u>10-15-2011</u>
AMT <u>50</u>	
TYPE <u>WST</u>	
VILLAGE COMPTROLLER	

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Vice President, (Name) Sandra Camarillo and attested to by its (Office) Asst Secretary, (Name) Jane Gubba-Reiner the day and year first above written.

BY: **HSBC MORTGAGE SERVICES, INC.**

By: [Signature]  
**Sandra Camarillo**  
Asst. Secretary  
State of California )  
County of Los Angeles )

Attest: [Signature]  
**Jane Gubba-Reiner**  
Asst. Secretary

On \_\_\_\_\_ before me, \_\_\_\_\_, personally appeared \_\_\_\_\_ and \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public

My commission expires on \_\_\_\_\_, 20\_\_\_\_

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

<b>REAL ESTATE TRANSFER</b>	<b>09/27/2011</b>
 <b>COOK</b>	\$9.50
 <b>ILLINOIS:</b>	\$19.00
<b>TOTAL:</b>	<b>\$28.50</b>

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## ACKNOWLEDGMENT

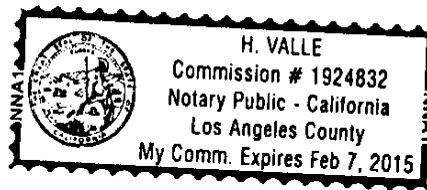
State of California  
County of Los Angeles )

On August 22, 2011 before me, H. Valle, Notary Public  
(insert name and title of the officer)

personally appeared Sandra Camarillo,  
who proved to me on the basis of satisfactory evidence to be the pers on(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the pers on(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.



Signature H. Valle (Seal)

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

THE WEST 7 1/2 FEET OF LOTS 4 AND 5 IN THE SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER EXCEPT RAILROAD, OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS LOT 18, IN COUNTY CLERK'S DIVISION, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 29-03-416-010-0000

ADDRESS(ES): 617 EAST 144TH STREET, DOLTON, IL 60419

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