

UNOFFICIAL COPY



SPECIAL WARRANTY DEED

Mail to:

LOZA LAW OFFICES P.C.
2500 E. DEVON AVE., SUITE 200
DES PLAINES, IL 60018
TEL. (847) 297-9977 FAX (847) 297-9978

Doc#: 1127841105 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/05/2011 12:29 PM Pg: 1 of 3

Grantees Address and
Send subsequent
tax bills to:

M&A BUILDERS & REMODELING.
94 GLENWOOD LN
GLENVIEW, IL 60025

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 12th day of September, 2011, between U.S. BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2007-IIAR, HAVING TAKEN TITLE AS BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2007-IIAR, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and M&A BUILDERS & REMODELING INC, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

SPS SC INT

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P.I.N. (S): 16-05-211-023-0000  
ADDRESS(ES): 1444 NORTH MENARD, CHICAGO, IL 60651

**COOK COUNTY**  
**RECORDER OF DEEDS**  
**SCANNED BY \_\_\_\_\_**

**COOK COUNTY**  
**RECORDER OF DEEDS**  
**SCANNED BY \_\_\_\_\_**

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Assistant Vice President, (Name) Jason Clarke, and attested to by its (Office) \_\_\_\_\_, (Name) Kristen Ladebauche, the day and year first above written.

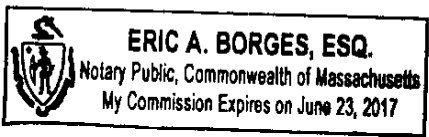
BY: U.S. BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2007-11AR, HAVING TAKEN TITLE AS BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2007-11AR, by Saxon Mortgage Services, Inc., Attorney-in-Fact

By: Jason Clarke, Asst. Vice President  
State of Massachusetts )  
County of Norfolk ) SS.

Attest: Kristen Ladebauche

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jason Clarke, personally known to me to be an Assistant Vice President of Saxon Mortgage Services, Inc., Atty-in-Fact and Kristen Ladebauche, personally known to me to be a \_\_\_\_\_ of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of September, 2011.



E.A.B.  
Notary Public

My commission expires on June 23, 2017.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

REAL ESTATE TRANSFER	09/30/2011
CHICAGO:	\$465.00
CTA:	\$186.00
<b>TOTAL:</b>	<b>\$651.00</b>

REAL ESTATE TRANSFER	10/03/2011
COOK:	\$31.00
ILLINOIS:	\$62.00
<b>TOTAL:</b>	<b>\$93.00</b>