10ft

## UNOFFICIAL COPY

Cook County Recorder of Deeds

Doc#: 1127841111 Fee: \$40.00

Date: 10/05/2011 12:38 PM Pg: 1 of 3

Eugene "Gene" Moore RHSP Fee:\$10.00

SPECIAL WARRANTY DEED

Mail to:

KHATOL + Apter, LTD

GSO DUNNEE ND. 50,4e 160

: NORTH BROOK, I/, GOOL -

Grantees Address and Send subsequent tax bills to:

JANTUS X. MUCH, TRUSTER

SE E ERZE ST UNITY YLOS

Chicaso, II. GOLV

CHANGING THE BUYFA WITHOUT SELLER'S WRITTEN CONSENT IS VOID

day of August, 2011, between ING THIS INDENTURE, made this BANK, FSB, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, JANICE K. MUCH TRUST NUMBER ONE, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ter dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Greator only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

P.I.N. (S): 17-10-112-011-1028 & 17-10-112-011-1196

ADDRESS(ES): 55 EAST ERIE STREET, UNIT 4604 & P-3, CHICAGO, IL 60611

S\_\_\_ P\_\_\_ S\_\_\_ SC\_\_ INT\_ 1127841111D Page: 2 of 3

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UNOI I ICIAL COI I
IN WITNESS WHEREOF, said party of the first part has caused its name
to be signed to by its (Office) Vice President
(Name) Thomas W Driver, and attested to by its
(Office) Vice President , (Name) Angelo DeSantis , the day
and year first above written.
-
BY: ING BANK, FOR BY REVISIONE ASSET MANAGEMENT AS ATTOMREY IN FACT
THE IN I HOROLLE
By: Attest: May Attest:
Thomas W Driver, Vice President Angelo DeSantis, Vice President
State of Pennsylvania )
) SS.
County of Montgomery )
I, the unarraigned, a Notary Public in and for said County, in the
STATE STATAL SA SANION -
Thomas W. Driver , personally known to me to be a
Vice President of Keystone Asset Management and
Angelo DeSantis , personally known to me to be a
Vice President of said company, and personally known
to me to be the same persons whose names are subscribed to the
foregoing instrument, appeared before me this day in person, and
acknowledged that they signed, sealed and delivered the said
instrument pursuant to authority given by the Board of Directors of
said company, as their irec and voluntary act and deed of said
company, for the uses and purposes therein set forth.
4
Given under my hand and official ser.1, this $31$ day of August, 2011.
NOTARIAL SEAL MICHELLE L BREON
Notary Public // V/A (U.) LU/T/
LANDRALE BORD MONTGOMERY UNIT
My Commission Expires Apr 10, 2013
My commission expires on, 20
My Commitssion expires on
This instrument was prepared by Russell C. Wirbicki, 33 w. Monroe
St., Suite 1140, Chicago, IL 60603.
Scii Surce IIIVi Sirongo, II Total

REAL ESTATE TRANSFER		09/30/2011
	CHICAGO:	\$5,400.00
	CTA:	\$2,160.00
100	TOTAL:	\$7,560.00

REAL ESTATE TRA	NSFER	10/03/2011
	СООК	\$360.00
	ILLINOIS:	\$720.00
	TOTAL:	\$1,080.00
17 10 112 044 400	0100440004000	

17-10-112-011-1028 | 20110901600218 | YDNH67

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION

UNITS 4604 AND P-3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN 55 EAST ERIE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 24, 2003, AS DOCUMENT NUMBER 0329719204, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 17-10-112-011-1028 & 17-10-112-011-1196

ADDRESS(ES): 55 EAST ERIE STREET, UNIT 4604 & P-3, CHICAGO, IL 60611

Proposition of Cook County Clark's Office