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Doc#: 1127842183 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/05/2011 01:19 PM Pg: 1 of 3

Property of Cook County Clerk's Office

11-054999

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

MORTGAGE CLEARING CORPORATION

PLAINTIFF,

-vs-

ALEX MANUEL; BEVERLY DOUGLAS;  
JPMORGAN CHASE BANK, N.A. S/II TO  
BANK ONE TRUST COMPANY, N.A., AS  
TRUSTEE; UNKNOWN OWNERS AND NON-  
RECORD CLAIMANTS

DEFENDANTS

NO. 11CH34158

NOTICE OF FORECLOSURE  
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on Sept 30, 2011, for Foreclosure and is now pending in  
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Alex Manuel and Beverly Douglas, as Tenants in Common

3058889

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Alex Manuel and Beverly Douglas to First Home Mortgage and recorded December 2, 2002 as Document No. 0021325353 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 6 IN BLOCK 19 IN CALUMET CITY SECOND ADDITION, BEING A SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 333 Marquette Avenue, Calumet City, IL 60409

Permanent Index No.: 30-07-110-006-0000

3. Parties against whom foreclosure is sought:

Alex Manuel; Beverly Douglas; JPMorgan Chase Bank, N.A. s/i/i to Bank One Trust Company, N.A., as Trustee; Unknown Owners and Non-Record Claimants

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)  
 Michael N. Burke (6291435)  
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 Dexter L. Holt (6244552)  
 Alan Kaufman (6289893)  
 Joel A. Knosher (6298481)  
 Frank Lin (6290053)  
 Shara Netterstrom (6294499)  
 Lee Scott Perres (6181244)  
 Marcos J. Posada (6295359)  
 Sachin P. Shah (6298690)  
 Laura A. Wolf (6297986)

Fisher and Shapiro, LLC  
 Attorneys for Plaintiff  
 2121 Waukegan Road, Suite 301  
 Bannockburn, IL 60015  
 (847)291-1717  
 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

Sachin P. Shah

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## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Pam Starvos

State of Illinois }  
County of Lake }

This instrument was acknowledged before me on 9-29-11 (date)  
by Pam Starvos (name/s) of person/s).

Theresa L. Davies  
(Signature of Notary Public)

