

UNOFFICIAL COPY



Doc#: 1127842184 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/05/2011 01:20 PM Pg: 1 of 3

Property of Cook County Clerk's Office

11-051039

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR LONG BEACH
MORTGAGE LOAN TRUST 2006-9

PLAINTIFF,

-vs-

ANTONIO TATE; JPMORGAN CHASE BANK,
N.A., AS ASSIGNEE OF FEDERAL DEPOSIT
INSURANCE CORPORATION, AS RECEIVER
FOR WASHINGTON MUTUAL BANK S/III TO
LONG BEACH MORTGAGE COMPANY;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS; UNKNOWN OCCUPANTS

DEFENDANTS

NO.

110H34151
PROPERTY ADDRESS:
6130 SOUTH CAFLIN STREET
CHICAGO, IL 60631

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above
Court on Sept 30, 2011, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:

Antonio Tate

3058887

UNOFFICIAL COPY

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Antonio Tate to Long Beach Mortgage Company and recorded February 1, 2007 as Document No. 0703231061, in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 7 IN BLOCK 11 IN BELLEVILLE A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6130 South Laffin Street, Chicago, IL 60636

Permanent Index No.: 20-17-317-029-0000

3. Parties against whom foreclosure is sought:

Antonio Tate; J.P. Morgan Chase Bank, N.A., as Assignee of Federal Deposit Insurance Corporation, as Receiver for Washington Mutual Bank s/i/i to Long Beach Mortgage Company; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
 Michael N. Burke (6291435)
 Benjamin N. Burstein (6299216)
 Christopher A. Cieniawa (6187452)
 Jim DeMars (6292689)
 Michael Fisher (6216064)
 Hugh J. Green (6289616)
 Joseph M. Herbas (6277645)
 Dexter L. Holt (6244552)
 Alan Kaufman (6289893)
 Joel A. Knosher (6298481)
 Frank Lin (6290053)
 Shara Netterstrom (6294499)
 Lee Scott Perres (6181244)
 Marcos J. Posada (6295359)
 Sachin P. Shah (6298690)
 Laura A. Wolf (6297986)

Hugh J. Green

Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 2121 Waukegan Road, Suite 301
 Bannockburn, IL 60015
 (847)291-1717
 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

UNOFFICIAL COPY

CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Pam Stavros

State of Illinois }
County of Lake }

This instrument was acknowledged before me on 9-29-11 (date)
by Pam Stavros (name/s) of person/s).

Therese L. Davies
(Signature of Notary Public)



Office