RECORDATION REQUESTED BY: HARRIS N.A. 111 W. MONROE STREET P.O. BOX 755 CHICAGO, IL 60690

Recording Requested By & Return To: Chicago Title ServiceLink Division 4000 Industrial Blvd Aliquippa, PA 15001



1127849042 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/05/2011 03:30 PM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepare; by: SUPATTRA SANGERN Harris Consumer Lending Center 3800 Golf Road Suite 300 P.O. Box 5003 Rolling Meadows, IL 60008

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 27, 2017, is made and executed between JEANETTE PATTON, MARRIED TO CHESTER PATTON (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 22, 2006 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED JANUARY 17, 2007 AS DOCUMENT NO. 0701708033 11 OFFICIAL RECORDS OF COOK

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real p operty located in COOK County, State of Illinois:

The Real Property or its address is commonly known as 525 PHILLIP DRIVE, BARTLETT, IC 60103. The Real Property tax identification number is 06-28-103-026.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE CREDIT LIMIT OF \$100,000.00 ON THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, IS HEREBY MODIFIED AND DECREASED TO A NEW

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all

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MODIFICATION OF MORTGAGE

Page 2 (Continued) Loan No: 6100252662

parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AN

TOWNS A CHAINMI EDGES HAVING READ ALL THE PROVISIONS OF THE PROVISIONS OF THE PROVISION OF MORTGAGE IS DATED APRIL 27, 2011.
GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MATERIAL 27, 2011. AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 27, 2011.
AND GRANTOR AGREES TO THE STATE OF THE STATE
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Authorized Signer
INDIVIDUAL ACKNOWLEDGMENT
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variton to me known
On this day before me, the undersigned Notary Public, personally appeared JEANETTE PA, TON, to the kind of to-be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or to-be the individual described in and who executed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein
On this day before me, the undersigned Notary Fubility portains of Mortgage, and acknowledged this to-be the individual described in and who executed the Modification of Mortgage, and acknowledged this to-be the individual described in and who executed the Modification of Mortgage, and acknowledged this to-be the individual described in and who executed the Modification of Mortgage, and acknowledged this to-be the individual described in and who executed the Modification of Mortgage, and acknowledged this to-be the individual described in and who executed the Modification of Mortgage, and acknowledged this to-be the individual described in and who executed the Modification of Mortgage, and acknowledged this to-be the individual described in and who executed the Modification of Mortgage, and acknowledged this to-be the individual described in and who executed the Modification as the signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein the signed that the signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein the signed that the signed t
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MODIFICATION OF MORTGAGE (Continued)

, _oan No: 6100252662	MODIFICATION OF MORTGAGE (Continued)	Page 3
	OVALOW! EDGMENT	4/27/2011
	LENDER ACKNOWLEDGMENT	"OFFICIAL SEAL"
STATE OFIL) ss • • • • • • • • • • • • • • • • • •	ARPAN A SHAH NOTARY PUBLIC, STATE OF ILLINOIS Y COMMISSION EXPIRES MAY 20, 2014
COUNTY OF) K	
acknowledged said instrume HARRIS N.A. through its bo oath stated that he or shi instrument on behalf of By Notary Public in and for the My commission expers	State of	and in fact executed this said
LASER PRO Lending, Ver	. 5.54.00.006 Copr. Harland Financial Solutions ved IL P:\Harland\harris1\CFI\LPL\G2)1.FC TR	, Inc. 1997, 2011. All Rights -3927 PR-25
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Exhibit "A" **Legal Description**

ALL THAT PARCEL OF LAND IN CITY OF BARTLETT, COOK COUNTY, STATE OF ILLINOISBEING KNOWN AND DESIGNATED AS THE NORTHERLY 40.85 FEET OF THE SOUTHERLY 139.59 FEET OF LOT 5 IN FOUR SEASONS FINAL SUBDIVISION AND P.U.D. PLAT, PHASE I, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1988 AS DOCUMENT NUMBER 88479485, IN COOK COUNTY, ILLINOIS.

(IDIA. CUMEN)

Y FEE SIMPLE DL.

99864830 DATED 08.

RECORDS, STATE OF ILL.

Tax ID: 06-28-103-026 BY FEE SIMPLE DEED FROM JEANETTE KUHARICH, SINGLE AS SET FORTH IN DOC