

Doc#: 1127849050 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/05/2011 03:38 PM Pg: 1 of 3

After recording mail to: Recorded Documents

JPMorgan Chase Bank, N.A

710 Kansas Lane LA4-2107

Monrøe, LA 71203 419408566493 Chicago Tiche
ServiceLink Division
4000 Industrial Blad

Aliquippa, PA 15001

Prepared by: Carol Zuhlke

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hardby acknowledged, the undersigned, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , being the holder of a certain mortgage deal recorded in Official Record as Document 0900249050, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA has caused this Subordination to be executed by its duly authorized representative as of this 08th day of September, 2011.

Carol Zuhlke. Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 08th day of September, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the tasis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

MICHELLE LIGHTFOOT
Notary Public - Arizona
Maricona County
Expire 05/15/2013

My Commission Expires:

Notary Public

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Exhibit "A"
Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF EVANSTON, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS THE SOUTH 24 FEET OF LOT 5, BLOCK 2, OAKTON RIDGE SUBDIVISION IN SOUTH EVANSTON, LYING IN THE S/2 OF THE NE/4 OF THE NE/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY RECORDS.

Clerks Office Tax/Parcel ID: 10-25-211-022