

UNOFFICIAL COPY

SUBORDINATION OF LIEN

Prepared by: C.M. Ruddy



Acct# **7024800-08**
One Trust Deed or
Mortgage to Another

Doc#: **1127855085** Fee: **\$40.00**
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/05/2011 03:40 PM Pg: 1 of 3

For Recorder's Use Only

WHEREAS, Garland Hughes and Christine Hughes, His Wife, in joint tenancy by Mortgage dated **09-30-2009** and recorded in the Recorder's Office of Cook County, Illinois on **10/13/2009** as Document **0928608545**, did convey unto **MOTOROLA EMPLOYEES CREDIT UNION** certain premises in Cook County, Illinois, described as follows:

LEGAL DESCRIPTION: LOT 1817 IN LANCET SUBDIVISION UNIT 18, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, AND PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 07-27-211-004-0000

PROPERTY ADDRESS: 319 HILLSIDE CT., SCHAUMBURG, IL 60193

to secure a certain Note for **Eighty-Five Thousand and 00/100 Dollars** with interest payable as therein provided; and

WHEREAS, the said **Garland Hughes and Christine Hughes, His Wife, in joint tenancy** by their mortgage dated _____ and recorded in said Recorder's Office on _____ Document _____, did convey unto **WELLS FARGO HOME MORTGAGE, ISAOA** the said premises to secure a certain Note not to exceed **One Hundred Thirty-Seven Thousand and 00/100 Dollars** with interest, payable as therein provided; and

WHEREAS, the note secured by the MORTGAGE first described is held by **MOTOROLA EMPLOYEES CREDIT UNION** for collection, pledge or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the mortgage Document _____ secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to MORTGAGEE in hand paid, the said **MOTOROLA EMPLOYEES CREDIT UNION** does hereby covenant and agree with said **WELLS FARGO HOME MORTGAGE, ISAOA** that the lien of the note owned by said **MOTOROLA EMPLOYEES CREDIT UNION** and the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said **WELLS FARGO HOME MORTGAGE, ISAOA** aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein.

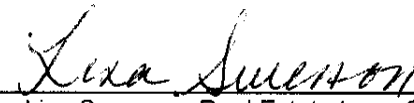
When recorded return to:
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

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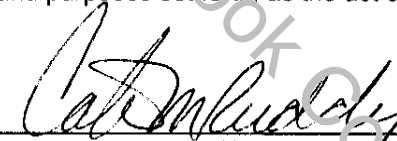
WITNESS the hand and seal of said MOTOROLA EMPLOYEES CREDIT UNION this August 29, 2011

ATTEST: 
Mary Mullozzi, Real Estate Loan Officer

BY: 
Lisa Swenson, Real Estate Loan Officer

State of ILLINOIS
County of COOK

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that the above signatories are duly authorized officers of the above named corporation, MOTOROLA EMPLOYEES CREDIT UNION, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes set forth, as the act of the corporation above named.


Notary Public

29 August, 2011



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Exhibit "A"

Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN CITY OF SCHAUMBURG, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 1817 IN LANCER SUBDIVISION UNIT 18, BRING A SUBDIVISION OF PART OF THE NW 1/4 OF SECTION 26, AND PART OF THE NE 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 19, 1976 AS DOCUMENT NUMBER 2870365.

BY FEE SIMPLE DEED FROM Harris Bank Palatine, F/K/A Suburban Bank of Palatine, F/K/A Palatine National Bank, a National Association organized and existing under the National Banking Laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated 1st day of November, 1986, and known as Trust Number 4612 AS SET FORTH IN DOC # 98725594 DATED 07/30/1998 AND RECORDED 08/17/1998, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax/Parcel ID: 07-27-211-004-0000