

Prepared By: Norman Kirubarani
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: October 3, 2011
MIN: 100020000306661194
MERS Phone: 1-888-679-6377

Loan#: 0030666119
Invoice#: E1850758
Package#: 77317270
Document#: 2182440

Property of Cook County Clerk's Office

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by BRIAN JOHN DETTMANN / KELLY ANN DETTMANN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION MORTGAGEE, dated September 29, 2005 and filed for record November 3, 2005 as Document Number 0530702183 for Loan Amount of \$1188750.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** THIS MORTGAGE WAS MODIFIED ON 01/06/2009 AS DOCUMENT # 0900645131.

PIN: 14-32-204-048-0000 VOL.0492

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 854 WEST CHALMERS PLACE CHICAGO, Illinois 60614

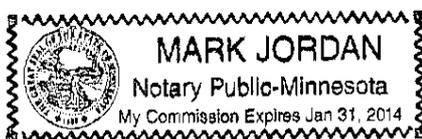
STATE OF Minnesota)
COUNTY Ramsey) SS

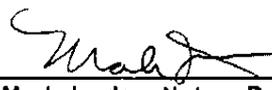
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION

By 

Sandy Kinnunen, Assistant Vice President

On October 3, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Sandy Kinnunen the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Mark Jordan, Notary Public
My Commission Expires: January 31, 2014

UNOFFICIAL COPY

Exhibit A

PARCEL 1: LOT 3 IN BLOCK 5 IN SEMINARY TOWNHOUSE ASSOCIATION SUBDIVISION, BEING A RESUBDIVISION OF PARTS OF LOTS 1 TO 5 AND PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE NORTH 1/2 OF BLOCK 3 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 23234123, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR SEMINARY TOWNHOUSES RECORDED SEPTEMBER 25, 1975 AS DOCUMENT 23234124 AND AS CREATED BY DEED FROM MCCORMICK THEOLOGICAL SEMINARY TO ROBERT F. CARLETON AND DIANE CARLETON, FOR THE PURPOSES OF PASSAGE, PARKING, UTILITY, INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.



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1426 10/1/2011 773.7270/1