### **UNOFFICIAL COPY**

Recording Requested By: GMA'C MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117



Doc#: 1127803037 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/05/2011 02:30 PM Pg: 1 of 3



#### **RELEASE OF MORTGAGE**

GMAC MORTGAGE, LLC #.0054°03202 "EHRLICH" Lender ID:20049/918063930 Cook, Illinois PIF: 09/07/2011 MERS #: 100037506549632025 Siz #: 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MARILYN Z EHRLICH, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 04/26/2004 Recorded: 03/08/2006 in Book/Reel/Liber: NA Page/Folio: NA as in strument No.: 0606706096, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Marle A Part Hereof

Assessor's/Tax ID No. 14-21-112-012-1026

Property Address: 3534 NORTH LAKESHORE DRIVE #3D, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Brand Pecenka, Assistant Secretary

\*SJC\*SJCGMAC\*09/19/2011 05:19:39 PM\* GMAC01GMAC0000000000000003364681\* ILCOOK\* 0654963202 ILSTATE\_MORT\_REL \*SJC\*SJCGMAC\*

SPSM N SE

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RELEASE OF MORTGAGE Page 2 of 2

**COUNTY OF Black Hawk** On M. 11 , before me, E. JENSEN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Brandi Pecenka, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that

he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the

person(s) of the entity upon behalf of which the person(s) acted, executed the instrument.

S my hand and official seal,

E. JENSEN

STATE OF lowa

Notary Expires: 06/1//2014 #768473

E. JENSEN COMMISSION NO. 768473 MY COMMISSION EXPIRES #7684.

Of Cook Colling Clark's Office June 17, 2014

(This area for notarial seal)

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ORDER # 4091372

### EXHIBIT A

ALL THAT PARCEL OF LAND B<sup>1</sup> CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DELD DOC # 25245078, ID# 14-21-112-012-1026, BEING KNOWN AND DESIGNATED AS:

UNIT NO. 3D IN THE 3520 LAKE SHORE D (IV) CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 IN HUP JLY'S SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE, AND 33 TO 37 INCLUSIVE IN PINE UROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST (O) THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25200625 TOGETHER WITH ITS UNDIVIDED PEPCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

BY FEE SIMPLE DEED FROM MARILYN A. EHRLICH AND HOWARD EMILICAL, HUSBAND AND WIFE AS SET FORTH IN DOC # 25245078 DATED 10/29/1979 AND RECORDED 11/18/1979, COOK COUNTY RECORDS, STATE OF ILLINOIS.