Doc#. 1127808243 fee: \$48.00 UNOFFIC ∆ate: 10/05/20 1 1 49 AM Ag: 1 of 2 County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 17715996+0

MERS ID#:

MERS PHONE#: 1-888-679 32

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JULIE B AVCHEN

Original Mortgagee(S): A & N MORTGAGE SERVICES, INC.

Original Instrument No: 0908229074 Original Deed Book: Original Deed Page:

Original Recording Date: 03/23/2009 Date of Note: 03/12/2009

Property Address: 1404 W FOSTER AVE UNIT 3 CHICAGO, L 60640

Legal Description: See exhibit A attached

PIN #: 14-08-124-057-1007 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/05/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

Title: Vice President

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State of LA 1 City/County of Ouachita

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This instrument was acknowledged before me on 10/05/2011 by Arlethia Reed, Vice President of JPMCRCAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Clopy

Commission Resides in: Ouachita

1127808243 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1771599640

EXHIBIT "A"

Unit 1404-3 in the Anderson Glen Condominium as delineated on a survey of the following described real estate: The South 5 2/3 of Lot 7 and all of Lots 8, 9 and 10 in Block 4 in Zero Park, being Zero Marx Subdivision of Blocks 1, 2, 3 and 4 of S. H. Kerfoots Resubdivision of Lots 1 to 20 inclusive in Louis E. Henry's Subdivision of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit 4 to the dedecation of section 8. which survey is attached as Exhibit A to the declaration of condominium recorded as document no. 210092/5 to gether with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Note for information:

Commonly known as: 1404 W. Foster Avenue, #3, Chicago, II. 60640

Pin: 14-08-124-057-10\)7

Of Coot County Clark's Office