

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 00414511543227
MERS ID#: _____
MERS PHONE#: 1-888-670-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VALDEMARAS AUKSTUOLIS AND VILJA AUKSTUOLIENE

Original Mortgagee(S): BANK ONE, N.A.

Original Instrument No: 0421115049

Original Deed Book: _____

Original Deed Page: _____

Date of Note: 07/12/2004

Original Recording Date: 07/29/2004

Property Address: 103 FELDNER CT PALOS HEIGHTS, IL 60463-2265

Legal Description: See exhibit A attached

PIN #: 24-31-201-059-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/05/2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 10/05/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan number: 00414511543227

EXHIBIT A

PARCEL 1 THAT PART OF LOT 1 IN VILLAS OF PALOS HEIGHTS PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE NORTH 671 53 FEET (EXCEPT THE EAST 900 FEET THEREOF AND EXCEPT THE WEST 165 FEET OF THE NORTH 283 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR HIGHWAY) OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1 THENCE DUE WEST, ALONG THE SOUTH LINE OF SAID LOT 1 28 42 FEET THENCE NORTH 0 DEGREES 03 MINUTES 33 SECONDS WEST 53 90 FEET, TO A POINT OF BEGINNING SAID POINT LYING ON THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL THENCE SOUTH 89 DEGREES 56 MINUTES 27 SECONDS WEST, ALONG SAID EXTENSION AND CENTER LINE 65 92 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL THENCE NORTH 0 DEGREES 03 MINUTES 33 SECONDS WEST, ALONG SAID CENTER LINE AND THE NORTHERLY EXTENSION THEREOF 39 18 FEET THENCE NORTH 89 DEGREES 56 MINUTES 27 SECONDS EAST 65 92 FEET THENCE SOUTH 0 DEGREES 03 MINUTES 33 SECONDS EAST 39 18 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY ILLINOIS AND CONTAINING 2583 SQUARE FEET THEREIN

PARCEL 2 EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS FOR THE VILLAS OF PALOS HEIGHTS PLANNED UNIT DEVELOPMENT RECORDED JULY 1, 1994 AS DOCUMENT NUMBER 94578976 AND FIRST SUPPLEMENTARY DECLARATION RECORDED NOVEMBER 7, 1994 AS DOCUMENT 94949073 AND BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1098688 TO ALAN E KWIATKOWSKI AND MARK M KWIATKOWSKI RECORDED JULY 8, 1994 AS DOCUMENT NUMBER 94593830, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS