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Doc#: 1127817016 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/05/2011 09:30 AM Pg: 1 of 3

Recording Requested/Prepared By:
Evelyn Rivas
CT Lien Solutions
P.O.Box 29071,
Glendale, CA - 91209
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When Recorded Return To:
CT Lien Solutions
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RELEASE OF MORTGAGE

LOAN #: 03800244721 "Gary Morgan" Cook County Recorder, Illinois

Dated: September 30, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **GARY MORGAN AND MARY MORGAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** to **THE NORTHERN TRUST COMPANY** dated **9/5/2008** calling for the original principal sum of dollars **(\$1,750,000.00)**, and recorded on **SEPTEMBER 11, 2008** in Mortgage Record, page and/or instrument # **0825516045**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$1,750,000.00**
Tax Parcel ID: **17-10-221-083-1641, 17-10-221-083-1401, 17-10-221-083-1402**
Property Address: **415 E N WATER ST #2405, CHICAGO, IL 60611**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **30th** day of **September, 2011**.

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LOAN #: 03800244721 "Gary Morgan" Cook County Recorder, Illinois

Dated: September 30, 2011

THE NORTHERN TRUST COMPANY

By: *Nellie Ruiz*
NELLIE RUIZ
ASSISTANT VICE PRESIDENT

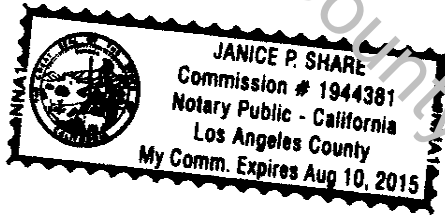
State of CALIFORNIA
County of LOS ANGELES

On September 30, 2011, before me, Janice P. Share a Notary Public in and for the county of LOS ANGELES in the state of California, personally appeared Nellie Ruiz, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Janice P. Share
Notary Public
Janice P. Share

(This area is for notarial seal)



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FIDELITY NATIONAL TITLE INSURANCE COMPANY

Title No.: 08-0437
Agent Order/File No.: 08-0437

LEGAL DESCRIPTION EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:
UNITS W2405 AND PARKING SPACES P-210 AND P-211 IN THE RIVERVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

CERTAIN PARTS OF VACATED EAST RIVER DRIVE AND OF BLOCK 14, (EXCEPT THE NORTH 6.50 FEET THEREOF, DEDICATED TO THE CITY OF CHICAGO FOR SIDEWALK PURPOSES PER DOCUMENT NUMBER 8763094), IN CITY FRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00595371, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 04, 2000 AS DOCUMENT NUMBER 00595370.

PINS: 17-10-221-083-1641, 17-10-221-083-1401 AND 17-10-221-083-1402

COMMONLY KNOWN AS: 415 E. NORTH WATER ST., UNIT 2405, CHICAGO, IL