UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 1127819006 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/05/2011 08:44 AM Pg: 1 of 3







RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:45176',8034 "JAIN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRATE OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by HIMANSHU JA IN AND HEMAGNI JAIN, HUSBAND AND WIFE, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the Courty of Cook, and the State of Illinois, Dated: 04/17/2010 Recorded: 07/01/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 1018208025, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference M₂ de A Part Hereof

Assessor's/Tax ID No. 02-16-403-030-0000
Property Address: 216 MIDDLETON AVENUE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SOM CO

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RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. On <u>September 22nd</u>, 2011

Daiva Ziukiene, Officer

STATE OF Rhode Island COUNTY OF KENT

National SEAL Region SEAL Region 2005

On September 22nd, 2011 before me, SUZANNE M. MAZUR, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Daiva Ziukiene, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

SUZANNE M. MAZUR

Notary Expires: 10/01/2012 #39964

CBLIC (This area for notarial seal)

Prepared By: John Babalato, CHARTER ONE BANK N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RIVERSIDE,

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Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0722254002, ID# 02-16-403-030-0000, BEING KNOWN AND DESIGNATED AS LOT 1, NADIG'S SUBDIVISION, FILED IN PLAT DOC # 0326131105, RECORDED 09/18/2003.

LOT 1 IN NADIG'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST 100 FEET OF THE SOUTH 200 FEET OF LOT 4 IN BLOCK 3 ALONG WITH PART OF VACATED STREET PER DOCUMENT NUMBER 0326131104 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 2003 AS DOCUMENT NUMBER 0326131105, IN COOK COUNTY, ILLINOIS.

SCORDEL

COLUMN CLERKS OFFICE BY FEE SIMPLE DEED FROM DARRYL A. VANDUCH AND MARGARET M. VANDUCH AS SET FORTH IN DOC # 0722254002 DATED 06/11/2007 AND RECORDED 08/10/2007, COOK COUNTY RECORDS, STATE OF ILLINOIS.