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Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

DEFAULT ASSIGNMENT WELLS FARGO BANK, N.A. MAC: X9999-018 PO BOX 1629 MINNEAPOLIS, MN 55440-9790

Doc#: 1127819022 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/05/2011 09:43 AM Pg: 1 of 3

## **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois
SELLER'S SERVICING #:5535915 EVANS'
SELLER'S LENDER ID#: B93
INVESTOR'S LOAN #: 0005535915
POOL #: 0000005079
OLD SERVICING #: 640645

Date of Assignment: September 28th, 2011

Assignor: WELLS FARGO BANK, NA., S/B/M WELLS FARGO HOME MORTGAGE, INC., F/K/A NORWEST MORTGAGE INC. A CALIFORNIA CORPORATION at 1 LOME CAMPUS, DES MOINES, IA 50328 Assignee: US BANK NATIONAL ASSOCIATION, AS TI USTEE, SUCCESSOR IN INTEREST TO STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE FOR GSMIPS MORTGAGE LOAN TRUST 2001-1 at 4801 FREDERICA STREET, OWENSBORO, KY 42301

Executed By: KIM M EVANS, A SINGLE PERSON To: DRAPER A'ND KRAMER MORTGAGE CORP. Date of Mortgage: 02/03/1999 Recorded: 02/05/1999 in Book/Reei/L'ocr: 9531 Page/Folio: 0297 as Instrument No.: 99123115 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 19-27-401-034-0000, 19-27-401-0000

Property Address: 4234 W 76TH ST UNIT # 307, CHICAGO, IL 60652

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$113,300.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and or all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*LAK\*LAKWFEM\*09/28/2011 07:47:00 AM\* WFEM01WFEMA00000000000000156436\* ILCOOK\* 5535915 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*LAKWFEM\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

| WELLS FARGO BANK, NA., S/B/M WE<br>INC. A CALIFORNIA CORPORATION<br>On   | LLS FARGO HOME MORTGAGE, IN  | C., F/K/A NORWEST MORTGAGE  |
|--|--|---|
| By: Manual Manual Manual De  |  |   |
| Vice President Loan Documentation  |  |   |
| STATE OF Minnesota COUNTY OF The State of th | * Hennepin   | *   |
| On <u>1-25-2017</u> , before me, <u>State of Minnesotal personally appeared</u> Documentation, personally known to me whose name(s) is/are subscribed to the visame in his/her/their authorized capacity, entity upon behalf of which the person(s)  | (or proved to me on the basis of satiswithin instrument and acknowledged to and that by his/her/their signature on | otary Public in and for <b>Backs</b> in the, Vice President Loan factory evidence) to be the person(s) o me that he/she/they executed the |
| WITNESS my hand and official seal.  Notary Expires: / /  | Terence Lynn Ju<br>Notary Public - Minne<br>My Commission Expires (  | esota 💲   |
| ······································   | 7  | (This area for notarial seal)   |
| Prepared By: Leslie Knutson, WELLS FARG  | GO BANK, N.A. 1000 BLUE GENTIAN RD   | D., EAGAN, MN 55121 (651)605-3792   |
|  | C)   |   |
|  |  | D., EAGAN, MN 55121 (651)605-3792   |
|  |  |   |

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## **Exhibit A**

## PARCEL 1

UNIT 427.1-307 IN THE COURTYARDS IN FORD CITY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE NORTH 3/4 OF SECTIO, 27, TWP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 97,032,486. AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTOREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS FOR PEDESTRIAN AND VEHICULAR TRAFFIC TO AND FROM CICERO AVENUL AND PULASKI ROAD AS CONTAINED IN DOCUMENTS 19,972,008 RECORDED OCTOBER 18, 1967, 19,982,474 RECORDED OCTOBER 31, 1966; 20,242,863 RECORDED AUGUST 28, 1967, 2',0'5,716 RECORDED DECEMBER 29, 1969; 20,029,724 RECORDED DECEMBER 27, 1966; 18,451,804 RECORDED APRIL 10, 1962; 19,109,916 RECORDED APRIL 27, 1964; 19,514,504 RECORDED JULY 2, 1965; 10,664,329 RECORDED APRIL 27, 1962 AND 04,644,583 RECORDED DECEMBER 14, 1964 AS DESCRIBED IN THE AFORESAID INSTUMENTS AS MODIFIED, AMENDED AND SUPPLEMENTED.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DETLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.