UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Loan 1110200016002

No.



Doc#: 1127831004 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/05/2011 10:03 AM Pg: 1 of 2

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA THE FIRST NATIONAL BANK OF CHICAGO, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the turn of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and CULT CLAIM unto EDWARD ALFONSO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 19, 1992, and recorded on April 2, 1992, in Volume/Book Page Document 92222523 in the Recorde's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Vilipois, to wit:

TAX PIN #: 09-36-416-039 LOT 42 IN BLOCK 3 IN VILLAGE OF EDISON PARK BEING A SUBDIVISON IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6655 N OMSTED AVE, CHICAGO, IL, 60631 Vitness my hand and seal September 24, 2011.

JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA THE FIRST

NATIONAL BANK OF CHICAGO

ANGELAT GAYDEN

Vice President

SPSMSH

1127831004 Page: 2 of 2

UNOFFICIAL CC

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ANGELA T GAYDEN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK NA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 24, 2011.

SHARON HUTSON -

Notary Public

LIFETIME COMMISION

Prepared by: VANEISSHA JENKIN'

Record & Return to:

JPMorgan Chase Bank, N.A.

Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1110200016002

County of: COOK

COACOUNTY CORTS OFFICE

