

UNOFFICIAL COPY



Doc#: 1127839005 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/05/2011 09:14 AM Pg: 1 of 2

Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
MARY E FREY - US BANK

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: 100324700(9)118044 PHONE#: (888) 679-6377

Customer#: 1 Service#: 121515RL1



Loan#: 8400106469

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SCOTT F UHLER AND LILLIAN Z UHLER, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL AMERICAN MORTGAGE CORPORATION

Mortgage Dated: JANUARY 04, 2010 Recorded on: FEBRUARY 09, 2010 as Instrument No. 1004056011 in Book No. --- at Page No. ---

Property Address: 3331 ELMDALE ROAD, GLENVIEW IL 60015-0000

County of COOK, State of ILLINOIS

PIN# 04-33-116-041-0000

Legal Description: LOT 15 IN PHILLIPS SUBDIVISION, BEING A SUBDIVISION IN PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 21, 2011
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: _____

Virginia Boyle, Assistant Secretary

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J/M

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Loan#: **8400106469** Srv#: **121515RL1**

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State of **KENTUCKY**

County of **DAVISS**

On this date of **SEPTEMBER 21, 2011**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Angela Long
Notary Public: **Angela Long**

My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office