UNOFFICIAL CO

When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

Doc#: 1127839027 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/05/2011 10:09 AM Pg: 1 of 1

SATISFACTION OF MORTGAGE

Loan #:1213072260

KNOW ALL MEN BY THESE PLESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PIN # 16-26-115-021-0000 AS NOMINEE FOR ACCESS NATIONAL MORTGAGE, ITS SUCCESSORS AND ASSIGNS the holder of a certain mortgage executed by MARIA DIAZ bearing the date of 05/15/2003, recorded in the office of the Recorder or Registrar of titles of mortgage executed by MARIA DIAL bearing the date of 03/13/2005, recorded in the office of the Recorder of Registrar of these of COOK County, in the State of Illinois in Fook Page as Document Number 0315429166, hereby authorizes the Recorder to discharge same of record from the property increin described as situated in the County of COOK, State of Illinois as follows (if

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:LOTS 1, 2 AND 3 IN HAIR AND GETCHELLS SUBDIVISION OF BLOCK 10 IN CHARLES C. MOWRY'S SUBDIVISION, BEING A SUBDIVISION OF PART

needed), to wit.	
SITUATED IN THE COURT OF BLOCK 10 IN CHARLES C. MOWRY SSUBDIVINEST 1/2 OF THE NORTHEAST 1/4 OF	
SITUATED IN THE COUNTY OF COO. IN THE STATE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF GETCHELLS SUBDIVISION OF BLOCK 10 IN CHARLES C. MOWRY'S SUBDIVISION, BEING A SUBDIVISION OF BLOCK 10 IN CHARLES C. MOWRY'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,	
SITUATED IN THE COUNTY OF COO. IN THE STATE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF GETCHELLS SUBDIVISION OF BLOCK 10 IN CHARLES C. MOWRY'S SUBDIVISION, BEING A SUBDIVISION OF BLOCK 10 IN CHARLES C. MOWRY'S SUBDIVISION, BEING A SUBDIVISION, OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, 2007 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,	
OPETION 26 TOWNSHIP 39 NORTH, RAINGE 13, D.	
SECTION 20, 10 mm	
ILLINOIS.	
ILLINOIS. Property commonly known as: 2400 S LAWNDALE AVE, CLICAGO, IL 60623 Property commonly known as: 2400 S LAWNDALE AVE, CLICAGO, IL 60623	
Property commonly known as: 2400 S LAWNDALE TYPE, The Dated on	•
Dated on REGISTRATION SYSTEMS, IN . INTERESTRATION SYSTEMS, INTERESTRATION SYSTEMS, INTERESTRATION SYSTEMS, INTERESTRATION SY	
MORTGAGE ELECTROPIES AND ASSIGNS	
MORTGAGE ELECTRONIC REGISTRATION OF THE MORTGAGE AND ASSIGNS MORTGAGE AND ASSIGNS	
By:	
Arcola Freeman VICE PRESIDENT	Ŧ
STATE OF LOUISIANA COUNTY OF OUACHITA The foregoing instrument was acknowledged before me on County of Mortgage Electronic Registration Systems, Inc. (wers) As Nominee For Access President of Mortgage Electronic Registration Systems, who, being authorized to do so, executed the foregoing President of Mortgage Its Successors and Assigns, who, being authorized to do so, executed the foregoing president of Mortgage. Its Successors and assigns, who, being authorized to do so, executed the foregoing president of the produced identification. Type	.0
STATE OF LOUISIANA).J
The foregoing instrument was acknowledged before me on	ng c
PRESIDENT of MORTGAGE ELECTRISORS AND ASSIGNS, who, being authorized identification. Type	OI
The foregoing instrument was added to do so, executed the foregoing PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION STATIANS, who, being authorized to do so, executed the foregoing PRESIDENT of MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing NATIONAL MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing NATIONAL MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing national department of the purposes therein contained. He/she/they is (are) personally known to me or produced identification. Type instrument for the purposes therein contained. He/she/they is (are) personally known to me or produced identification.	
instrument for the purposes therein contained. Hostically	
identification / A / /	
identification 1	
- Mary Carlotter Company of the Comp	
Vicki C Knighten	
Vicki C Knighten Notary Public - State of LOVISIANA Notary Public - State of LOVISIANA	
Notary Public - State Commission expires: LIFE TIME Commission expires: LIFE TIME The Manhor FI 34683 (800)346-9152	ΔR
Commission expires: LIFE HAVE Commission expires: LIFE HAVE Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152	`t 111
Prepared by: E. Lance/NIC, 2100 AUNER THIS RELEASE SHOULD BE PILLED WAS FILED	
TOP WITE PROTECTION OF THE CHITES OF DEED OF TRUST WAS TILLED.	. 1

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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