# UNOFFICIAL COPYMINATION

Doc#: 1127941044 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/06/2011 10:49 AM Pg: 1 of 3

#### Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC Bank USA, N.A.

**PLAINTIF** 

Vs.

Robert Cooper; 3103 West Flournoy Condominium Association; Portfolio Recovery Associates, LLC; Unknown Owners and Nonrecord Claimants DEFENDANTS No. 11 CH 03 42 31

3103 W. Flournoy Street, Unit# 1 Chicago, IL 60612

#### LIS PENDENS AND NOTICE OF FORECLOSURE

| I, the und | ersigned, do | hereby certify that  | the ab | ove-entitled cause | was filed  | in the anove | Court  | on  |
|------------|--------------|----------------------|--------|--------------------|------------|--------------|--------|-----|
| the        | day of       | SEP 3 0 2011         | _, 20_ | _, for Foreclosure | and is nov | w pending in | said C | our |
|            |              | iffected by said cau |        |                    |            | 1/6          |        |     |

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Robert Cooper
- (iv) The legal description is:

UNIT 1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

United Processing, Inc.

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### **UNOFFICIAL COPY**

LOT 2 IN BLOCK 2 IN GEORGE K. SCHOENBERGER'S SUBDIVISION OF THE EAST 1/4 OF THE NORTH 40 RODS OF THE SOUTHEAST 1/4 OF SECTION 14 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0828144011 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

**TAX PARCEL NUMBER:** 16-13-304-055-1001 (16-13-304-023 underlying)

(v) The common address or location of the property is:

3103 W. Figurnoy Street, Unit# 1 Chicago, IL 60o12

- (vi) Identification of the mangage sought to be foreclosed:
  - a) Mortgagors:Robert Cooper
  - b) Mortgagee:
    Mortgage Electronic Registration Systems Inc. as Nominee for HSBC Mortgage
    Corporation (USA)
  - c) Date of mortgage: 10/8/2008
  - d) Date and place of recording: 1/29/2009 re-recorded on 3/8/2011 Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: Q902956066 Re-recorded 1106756018

SIGNATURE:

Attorney of Reco

ARDC# 6286868

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300

14-11-01130

NOTE: This law firm is deemed to be a debt collector.

1127941044 Page: 3 of 3.

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## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

| HSBC Bank USA, N.A.                                     | PLAINTIFF            | Case No. 11 CH        | 03        | 42             | 3       | 1  |
|---|----------------------|-----------------------|-----------|----------------|---------|----|
| v.  |                      | •                     |           |                |         |    |
|   |                      | 3103 W. Flournoy      |           |                |         |    |
| Robert Cooper; 3103 West F                              | lournoy              | Chicago, IL 60612     | 2         |                |         |    |
| Condominium Association; I                              | Portfolio Recovery   |                       |           |                |         |    |
| Associates, LLC; Unknown                                | Owners and           |                       |           |                |         |    |
| Nonrecord Claimants                                     |                      |                       |           |                | · · · · |    |
| <b>O</b> .  | DEFENDANT            | NOTICE OF             |           |                |         | O  |
| 70  |                      |                       | ATORY L   | ENDING         |         |    |
|   | DATABA               |                       |           |                |         |    |
| TO: Illinois Department of ri                           | nancial and Professi | onal Regulation       |           |                |         |    |
| Division of Banking 122 S. Michigan Avenue              | Oti Place Chicago    | VII 60603             |           |                |         |    |
| Attn: Anti Predatory L                                  |                      |                       |           |                |         |    |
| Attn: Anti Fredatory L                                  | endink Dy tapase (   | ALLD)                 |           |                |         |    |
| PLEASE TAKE NOTICE to<br>sent for recording with the Co |                      |                       | ttached L | is Pendens     | s to t  | эе |
|   |                      |                       |           |                |         |    |
|   | Codi                 | lis & Associates, P.0 | C.        |                |         |    |
|   |                      | 600//~                |           |                |         |    |
|   | D                    |                       |           |                |         |    |
|   | By:                  | - William             | Milice    | <del>y _</del> |         |    |
| Cadilia & Associates D.C.                               |                      | ARDI                  | # 6263    | 223            |         |    |
| Codilis & Associates, P.C.<br>Attorney for Plaintiff    |                      |                       | 9.        |                |         |    |
| 15W030 North Frontage Road                              | d. Suite 100         | V                     | 14,       |                |         |    |
| Burr Ridge, IL 60527                                    | ,                    |                       | 0,1       |                |         |    |
| Attorney Number: #21762                                 |                      |                       | 9         |                |         |    |
| Cook #21762   |                      |                       |           | 0///           |         |    |
| 14-11-01130   |                      |                       |           |                |         |    |
|   |                      |                       |           | C              | Ó       |    |
| NOTE: This law firm is deemed to                        |                      | г серул <i>с</i> е    |           |                |         |    |
|   | PROOF O              | F SERVICE             |           |                |         |    |
|   |                      |                       |           |                |         |    |
| I, the undersigned, a r                                 | on-attornev. certify | that a copy of this n | otice was | served by      | / han   | nd |
| delivery to the above-entitled                          |                      |                       |           | •              |         |    |
| •   |                      |                       |           |                |         |    |
|   |                      |                       |           |                |         |    |
|   |                      |                       |           |                |         |    |