UNOFFICIAL CO

WHEN RECORDED RETURN TO:	Doc#: 1127946090 Fee: \$40.00
NAME 1 + 9 bib	Eugene "Gene" Moore RHSP Fee: \$40.00 Cook County Recorder of Deeds Date: 10/06/2011 03:14 PM Pg: 1 of 3
ADDRESS 5526 N. KiMball	90.14 PM Pg: 1 of 3
CITY, STATE, ZIP 60625	
QUITCLAIM	1
THE GRANTOR(S), VAJAHATH UNNISA for and and Quitclaims to the GRANTEE(S), MUNTAKHAIS is situated in the County of COOK State of Illinois, tog Grantor(s) therein (in sel description):	1 HAB B the following described real estate,
Tax Parcel Number: 13-11-201-048-1003	
Property Address: 5526 N RIMBALL AP #	IN CHICAGO IL 60625
DATED 10-05-2011 DATED	:
Vajahath, unrisa	
Grantor Grantor	, />-
	2
State of Illinois }	
County of cook }	Dy Clark
	O _x
On this day personally appeared before me M 3 me known to be the individual(s) described in and who ex	
acknowledged that s/he signed the same as his/her free an purposes therein mentioned.	
GIVEN under my hand and official seal this	day of 6 4 , 20 1 /
Mees	
NOTARY PUBLIC in and for the State of Illinois,	
Residing at OFFICIAL SEAL	
ALA MOHAMMAD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 02/22/2012	
PrePare by muntakhub 5526 M. Kimball CHIC	M. Habib AGO 11 60625
July Liles	-

1127946090 Page: 2 of 3

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99684005

Legal Description Continued

Borrowers:

MOHAMMED M. HABIBI

VAJAHATH HABIDI

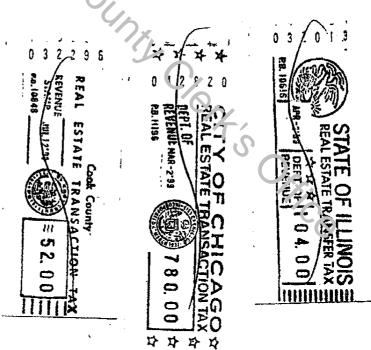
UNNISA

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

Property Address: 5526 N. KIMBALL

CHICAGO, IL 60625

UNIT 1N, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") AND LOT 34 AND THE NORTH 1/2 OF LOT 33 IN BLOCK 3 IN S. MILTON EICHBERG'S SUBDIVISION OF LOT 2 (EXCEPT THE WAST 33 FEET THEREOF) AND LOT 3 (EXCEPT THE EAST 33 FEET THEREOF) IN SUBDIVISION BY COC OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 1. LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE COSMC POLITAN NATIONAL BANK AND TRUST COMPANY, A NBA, AS TRUSTEE UNDER TRUST AGRIEVENT DATED FEBRUARY 25, 1955 AND KNOWN AS TRUST NUMBER 3726 AND RECORDED IN THE OFFICE OF THE RECORDED OF COOK COUNTY, ILLINOIS AS DOCUMENT 23210565; TOGETHER WITH AN UNDIVIDED 25 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNIT: THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.



DOC #:078607 APPL #:0030990036 LOAN #:00-0752895-1

UN31 9608.01

UNDEFICIAL COPY STATEMENT BY CHANTOR AND CRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown of the Deed of Assignment of Beneficial Interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

	Signat	ture: X Vajaha In. Unnusa Grantor or Agent	
Subscribed and sworr to be	fore me	Crautor of Agent	
By the said Mary		OFFICIAL SEAL	•
This _ (, day of Och	20 / /.	Al Alifolderson 7	
Notary Public		NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 02/22/2012	
		name of the Grantee shown on the D	vau i
Assignment of Beneficial I foreign corporation authori partnership authorized to do	interest in a lind trust is either zed to do business or acquire o business or acquire and hold	r a natural person, an Illinois corporate and hold title to real estate in Illin I title to real estate in Illinois or other	ion (lois, entit
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Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeaner for the first offense and of a Class A misdemeaner for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)