## 11-06056-ATNOFFICIAL C

Prepared By: HCARRENO Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date: September 30, 2011

Order Number: 2011-06056-PT



1127949076 Fee; \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/06/2011 11:39 AM Pg: 1 of 2

1. Name of Mortgagor(s):

Sandra A. Blahnik

Mortgage information: 2.

> Mortgage dated February 22, 2008 and recorded March 5, 2008 as document 0806549079 made by Kevin M. Blahnik and Sandra A. Blahnik to Bancgroup Mortgage Corporation to secure a note for \$296,600,00.

> Assigned to MERS (Mortgage Electronic Registration Systems, Inc.) by instrument recorded March 5, 2008 as document 0806549080.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage
- 6. The mortgage or mortgage servicer provided a payoff statement.
- 7. The property described in the mortgage is as follows:

Permanent Index Number: 18-18-406-020-0000

Common Address: 1015 Hickory Drive, Western Springs, Illinois 60558

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

(officer for/agent of) Premier Title.

**Notary Public** 

My Commission expires on:

10-16-14

PREMIER TITLE 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004 (847) 255-7100

"OFFICIAL SEAL PAMELA S. STAAL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/16/2012(11-06056-PT.PFD/2011-06056-PT/31)

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## **UNOFFICIAL COPY**

## PROPERTY DESCRIPTION

THAT PART OF LOT 239, IN TIMBER TRAILS SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALONG WITH PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 27, 2005 AS DOCUMENT NO. 0530003135 AND CERTIFICATES OF CORRECTION RECORDED FEBRUARY 15, 2006 AS DOCUMENT NO. 0604634053, APRIL 20, 2006 AS DOCUMENT NO. 0611039001 AND AUGUST 28, 2006 AS DOCUMENT NO. 0624031066 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 239; THENCE SOUTH 19 DEGREES 12 MINUTES 26 SECONDS EAST, A DISTANCE OF 115.0 FEET; THENCE SOUTH 70 DEGREES 47 MINUTES 35 SECONDS WEST, A DISTANCE OF 162.85 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 70 DEGREES 47 MINUTES 35 SECONDS WEST, A DISTANCE OF 30.00 FEET; THENCE NORTH 19 DEGREES 10 MINUTES 53 OF HENCL TREGIN SECONDS WEST, A DISTANCE OF 115.00 FEET; THENCE NORTH 70 DEGREES 47 MINUTES 35 SECONDS EAST, A DISTANCE OF 30.00 FEET, THENCE SOUTH 19 DEGREES 10 MINUTES 53 SECONDS EAST, A DISTANCE OF 115.00 FEET; TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.