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WARRANTY DEED

11-09216MT

MAIL TO:

Steve Evans 1627 Colonial Parkway Palatine, Illinois 60067



Doc#: 1127949085 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/06/2011 12:33 PM Pg: 1 of 3

NAME AND ADDRESS OF TAXPAYER

Tell Gordere Rd Palative IL (CO)4

THE GRANTOR, LAUREN MIELI, a married person, for and in consideration of Ten Dollars and other good and valuable consideration in hand paid,

CONVEY AND WARRANT to EARL J. GARDNER and CHRISTINE M. GARDNER, husband and wife, and JESSICA M. IRY, a single persor, all of 453 Providence Road, in the Village of Palatine, County of Cook, State of Illinois, not as tenants in common, but as JOINT TENANTS, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

See attached Exhibit A.

Subject to general real estate taxes for 2011 and subsequent years; building, building lines and use or occupancy restrictions, covenants and conditions, of record, zoning laws and ordinances; visible private and public roads and easements therefore; easements for public ualities which do not underlie improvements on the property; drainage ditches, feeders, laterals and drain tile, pipe and other conduit; and acts of grantees.

THIS IS NOT HOMESTEAD PROPERTY

Permanent Index Number:

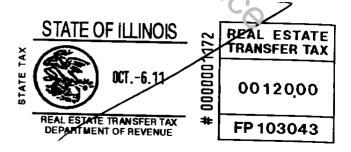
02-15-200-035-1042

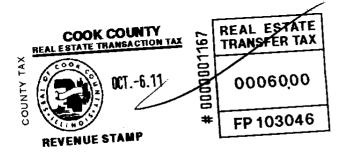
Property Address:

252 Jennifer Lane, Unit 6, Palatine, IL 60067

Dated this 30 day of <u>September</u>, 2011.

LAUREN MIELI





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State of Illinois)	
) ss	
County of Lake)	
	N MIELI personally known to me to	n and for said County, in the State aforesaid, CERTIFY be the same persons whose names are subscribed to the person, and acknowledged that they signed, sealed and any act for the uses and purposes therein set forth. The day of September 2011.
My commission	OFFICIAL SCAL DREW S BROWNI E OTARY PUBLIC - STATE OF ILLINGS BY COMMISSION EXPIRES:11/18/12 , 20	
NAME AND A	NOTARY SEAL DDRESS OF PREPARER: Drew S. Brownlie 1590 S. Milwaukee Ave., Ste. 306 Libertyville, IL 60048	EXEMPT UNDER PROVISIONS OF PARAGRAPH, SECTION 4, REAL ESTATE TRANSFER ACT DATE:
		Signature of Buyer, Seller or Representative

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File Number: 11-0921

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT 4-6A IN HAMILTON PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN HAMILTON PLACE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86600323, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 252A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORI SAID RECORDED AS DOCUMENT NUMBER 86600323 OTI.

OTI. AND AS AMENDED FROM TIME TO TIME.

02-15-200-035-1042