

Recording Requested By:
Bank of America
Prepared By: **Debbie Nieblas**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 70520197302815905

Tax ID: 31-36-412-036

Property Address:
336 Oakwood St
Park Forest, IL 60466-2130

IL0v2-AM 15442909 10/24/2011

This space for Recorder's use

MIN #: 1001337-0003492515-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**
Borrower(s): **MOJISOLA ORENUGA, DIVORCED AND NOT SINCE REMARRIED**
Date of Mortgage: 1/27/2009 Original Loan Amount: \$123,939.00

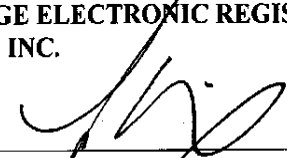
Recorded in Cook County, IL on: 2/11/2009, book N/A, page N/A and instrument number 0904215002

Property Legal Description:
1-00483882 THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: THE WESTERLY 37 FEET OF LOT 18 AND 19 (EXCEPT THE WESTERLY 25 FEET HEREOF) IN BLOCK 25 IN VILLAGE OF PARK FOREST, AREA UNIT NUMBER 3, A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1950 AS DOCUMENT NUMBER 14940342 IN COOK COUNTY, ILLINOIS. PARCEL ID#: 31-36-412-036

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9/27/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Lisa Nix, Assistant Secretary

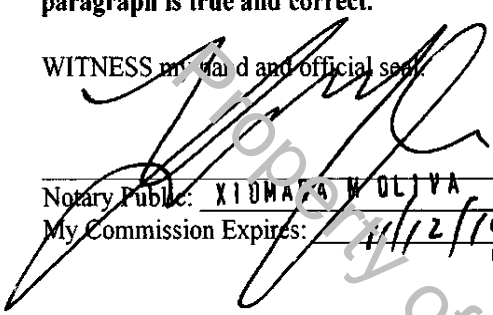
UNOFFICIAL COPY

State of California
County of Ventura

On 9/27/11 before me, XIOMARA M OLIVA, Notary Public, personally appeared Lisa Nix, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: XIOMARA M OLIVA (Seal)
My Commission Expires: 11/12/14

