

UNOFFICIAL COPY

Doc#. 1127957155 fee: \$48.00  
Date: 10/06/2011 09:13 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 1878462655  
MERS ID#: **100196368002514175**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL W PERL AND TOVA C PERL  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 0916647104 Original Deed Book: Original Deed Page:

Date of Note: 06/01/2009 Original Recording Date: 06/15/2009

Property Address: 2909 W JARLATH STREET CHICAGO, IL 60645

Legal Description: See exhibit A attached

PIN #: 10-25-332-032-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/06/2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 10/06/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

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Loan No.: 1878462635

## EXHIBIT "A"

LOT 26 IN CRAIN MANOR HOMES RESUBDIVISION O LOT 2 IN MUNO'S SUB IN THE SW4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EP, BEING A SUBDIVISION OF A TRACT OF LAND, THE THREE PARTS OF WHICH ARE DESCRIBED AS FOLLOWS:

FIRST, LOT 1 OF THE PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4;

SECOND, THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4;

THIRD, THE WEST 13 1/3 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4

ALL BEING IN SECTION 25, AFORESAID IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office