

UNOFFICIAL COPY

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197

Doc#: 1127903085 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2011 02:39 PM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #: xxxxxxxxxxx214422 "VESPER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by MARK J VESPER AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JULY 12, 2005 THE VESPER TRUST, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 07/21/2006 Recorded: 08/10/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0622221018, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15304180750000
Property Address: 11442 ASHLEY WOOD DR, WESTCHESTER, IL 60154

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S N
M [Signature]
SC Y
E [Signature]
INT [Signature]

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RELEASE OF MORTGAGE Page 2 of 2

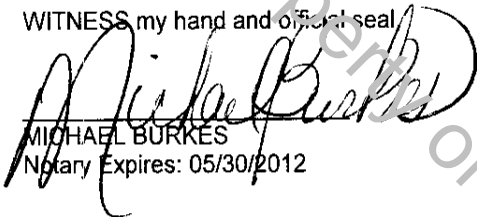
PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB
On August 26th, 2011

By: 
Rebecca Ortiz, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On August 26th, 2011, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Rebecca Ortiz, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


MICHAEL BURKES
Notary Expires: 05/30/2012



MICHAEL BURKES
Notary Public, State of Ohio
Recorded in
Summit County
My Commission Exp.
5-30-2012 (This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

UNOFFICIAL COPY**EXHIBIT A**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 75 IN ASHLEY WOODS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WET 30 RODS OF THE NORTH 21 AND 1/3 RODS THEREOF) OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1987, AS DOCUMENT 87546573, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 15-30-418-075-0000
 MARK J. VESPER, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JULY 12, 2005, THE VESPER TRUST

11442 ASHLEY WOODS DRIVE, WESTCHESTER IL 60154
 Loan Reference Number : 0606201732
 First American Order No: 9790993
 Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

 VESPER
 9790993

FIRST AMERICAN LENDERS ADVANTAGE
 MORTGAGE



MORTGAGEDEED_A



489619840214422

When recorded mail to:
 FIRST AMERICAN TITLE INSURANCE
 LENDERS ADVANTAGE
 1228 EUCLID AVENUE, SUITE 400
 CLEVELAND, OHIO 44115
 ATTN: NATIONAL RECORDINGS 1120