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Doc#: 1127904076 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2011 01:28 PM Pg: 1 of 2

This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert C Herman, Trustee of the Robert C Herman Trust dtd 5/3/07 as to an undivided 1/2 interest; Anne H Herman, Trustee of the Anne H Herman Trust dtd 5/3/07 as to an undivided 1/2 interest their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 1st day of May, 2009, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book ___ of records, on page __, as document 0913241027, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

PARCEL 1: LOT 2 IN DOLORES' SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 150 FEET OF THE SOUTH 408 FEET OF LOT 1 IN OSTRANDER ESTATE SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO

PARCEL 2: EASEMENT DECLARED IN DECLARATION OF EASEMENT DATED NOVEMBER 27, 1953 AND FILED DECEMBER 11, 1953 AS DOCUMENT LR1498505 AND AS SHOWN ON PLAT OF SUBDIVISION FILED MAY 11, 1979 AS DOCUMENT LR3090998 FOR INGRESS AND EGRESS OVER THE WEST 16 FEET OF PARCEL 1 AFORESAID IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-32-203-040-0000
Address(es) of Premises: 715 N Park Rd, LaGrange Park, IL 60526-1428
Witness ___ hand ___ and seal ___, this 20th day of September, 2011

S 4
P 2
S N
SC Y
INT (seal)

P. KEVIN McLAUGHLIN, SENIOR VICE PRESIDENT

KAREN A MITCHELL, SENIOR VICE PRESIDENT (seal)

BOX 333-CT

C T. I. / W

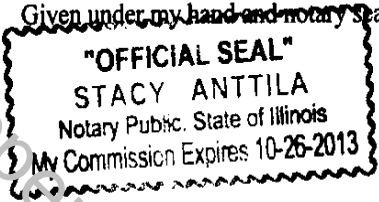
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STATE OF ILLINOIS }
COUNTY OF DU } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **P. Kevin McLaughlin**, personally known to me to be the **Senior Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **Karen A. Mitchell**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Senior Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 18 day of September, 2011



[Signature]

Commission Expires 10-26-13

Property of Cook County Clerk's Office

11-18-11
11:28 AM
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