

Recording Requested By:
Bank of America
Prepared By: **Debbie Nieblas**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 1642089188690369

Tax ID: 23-10-110-028

Property Address:
14457 Kilpatrick Ave
Midlothian, IL 60445-2514

IL0v2-AM 15592930 10/24/2011

This space for Recorder's use

MIN #: 100053000032659371

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWMPS REPERFORMING LOAN REMIC TRUST CERTIFICATES, SERIES 2004-R1** whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10286** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MERS, INC., AS NOMINEE FOR AEGIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL**

Borrower(s): **TOMMY P CRUZ, AN UNMARRIED WOMAN**

Date of Mortgage: **10/7/2002** Original Loan Amount: **\$113,655.00**

Recorded in Cook County, IL on: **10/21/2002**, book N/A, page N/A and instrument number **0021155498**

Property Legal Description:

LOT 11 AND 12 (EXCEPT THE NORTH 45 FEET THEREOF) IN BLOCK 11 IN MIDLOTHIAN PARK, A SUBDIVISION OF BLOCK 1 TO 4, 13 TO 20 AND 29 TO 32, IN THE FIRST ADDITION TO MIDLOTHIAN GARDENS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 10 TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #73-10-110-028

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9/27/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Lisa Nix, Assistant Secretary

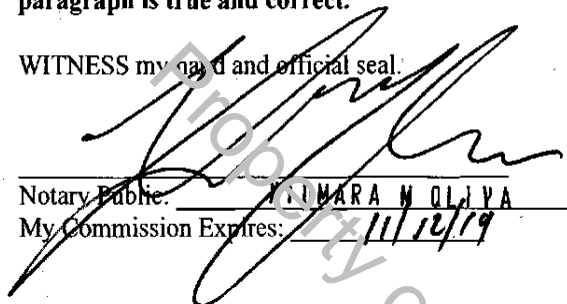
UNOFFICIAL COPY

State of California
County of Ventura

On 9/27/11 before me, XIOMARA M OLIVA, Notary Public, personally appeared Lisa Nix, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:


Notary Public: XIOMARA M OLIVA (Seal)
My Commission Expires: 11/12/19

