UNOFFICIAL COPY

n			1128042016D
Document No. County, Illinois, on the and recorded on page			Doc#: 1128042016 Fee: \$62. Eugene "Gene" Moore RHSP Fee:\$1 Cook County Recorder of Deeds Date: 10/07/2011 08:36 AM Pg: 1 of
	C1.4 C	dada Office of	
Document No.	filed for record in Re	ecorder's Office of	
County, Illinois, on the and recorded on page			
Recorder.			ousiness to AMCORE Bank, N.A., a
1	/x.		
r	TRUS	TEE'S DEED	
3	Ox		
under provisions of a deed or dated the 15th day of Feb	deeds in trust duly reco	rded and delivered to it known as Trust Number	reet, Rockford, IL 61110, as Trustee in pursuance of a Trust Agreement 13918, for the consideration of does hereby convey and quit-claim
to:	•	0,	
Alessandro Bellini a not as tenants in co	and Sarah Bellini,	husband and wife, a	ot as tenants by the entire to
Grantees, the following describ			nd the State of Illinois:
See legal attached	but	C	<u>'</u>
J			² /2.
			To
			Oc
			Office & N
			000
			SN
			SCV
"Exempt under provisions of pa	aragraph e" Section 4, Re	eal Estate Transfer Tax A	ct. INT
Buyer, Seller, or Representative	e		·
PROPERTY CODE: 17-04-	424-051-1616	PROPERTY ADDRES	S: 1030 N. State Street #44M Chicago, IL 60610
			

Rev 4-26-10 Page 1

1128042016D Page: 2 of 3

together with the hereditaments and appurtenances thereunto belonging, and subject to any and all easements, covenants and restrictions of record and all unpaid real estate taxes and all unpaid special assessments now, or hereafter to be made, a charge against said premises.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Grantor by the terms of said deed or deeds in trust delivered to said grantor in pursuance of the above mentioned Trust Agreement and is subject to the lien of every trust deed or mortgage and every other lien against said premises (if any there be) of record in said county given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

President, attested by its AVP 1	Trust Officer and its corporate seal to be
hereunto affixed this 15 th day of	September, 2011.
	BMO Harris Bank N.A. f/k/a as Harris Bank N.A. Successor in Business to AMCORE Bank, N.A. as Trustee as aforesaid, Grantor.
Attest: Mundu Succion	By John Treml
AVP and Trust Officer	Vice President
Future tax bills to:	Return recorded deed to: Richard Spain, Esq.
Alessandro & Sarah Bellini 1030 N. State Street #44M	33 N. Dearborn St. Ste. 2220
Chicago, IL 60610	Chicago, IL 60602
STATE OF ILLINOIS } } SS	C
COUNTY OF COUNTY OF	Q ₁
I, the undersigned, a Notary Public in and for	the County and State aforesa d do hereby certify that and melinds State for AVP. TO.
are personally known to me to be the VP4	TO and AYP of BMO
subscribed on the foregoing instrument, appeared bef	or in Business to AMCORE Bank, N.A., whose names are ore me this day in person, and acknowledged that they signed writery agt respectively for said Harris N.A. is Successor in
Business to AMCORE Bank, N.A., as Trustee.	untary act, respectively for said Harris N.A. as Successor in
Given under try hand and Notary Seal, this 15 Th day	of September 2011.
OFFICIAL SEAL. LOUISE F. GORSCH	
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES JUNE 8, 2013	Notary Public I, Esq. 2000 McDonald Rd., Ste. 200, S. Elgin, IL 6017

MAIL TO: Richard C. Spain Spain, Spain & Varnet P.C. 33 N. Doarborn # 2220 Rev 4-26-10 Chicaga IL LOGOZ Page 2

1128042016D Page: 3 of 3

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 WNW144228 EL

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 44M, IN NEWBERRY PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 11 BOTH INCLUSIVE, AND VACATED ALLEY ADJACENT THERETO IN NEWBERRY ESTATE TRUSTEES SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELLS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 5 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25773994 TOGETHUR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25773375, IN COOK COUNTY, ILLINOIS



Copyright American Land Title Association. All rights reserved. The use of this Form is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.



COMLGC06 3/11 ML