PREPARED BY: Veronica Olmedo

WHEN RECORDED MAIL TO:

Candice L. Fowers Marc S. Fowers 6877 176th Street Tinley Park, IL 60477

Doc#: 1128046011 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/07/2011 09:59 AM Pg: 1 of 1

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ATISFACTION AND RELEASE OF MORTGAGE

ARCHER BANK SUCCESSOR BY MERGER ALLEGIANCE COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMAISE, RELEASE, CONVEY and QUIT CLAIM unto Marc S. Fowers and Candice L. Fowers, all the right, interest civim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 20th Day of January, 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 001 54, to the premises therein described, as follows, to-wit:

LOT 7 IN BLOCK 4 IN BARRETT BROTHERS ADDITION TO TINLEY PARK, ILLINOIS, THAT SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 LAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A FOINT 188.9 FEET WEST OF THE NORTHEAST CORNER, THENCE SOUTH ON A LINE PARALLEL WITH THE WITH THE EAST LINE 1326 FEET. THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE 1194.4 FEET, THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE (130 FEET TO THE SOUTHWESTERLY LINE OF HICKORY STREET AS NOW LOCATED, THENCE NORTHEASTERLY ALONG WITHE SOUTH LINE OF HICKORY ST 282.71 FEET THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 951.6 FEET TO POINT OF BEGINNING IN CIRCUIT COOPT PARTITION OF SECTION 29, 30, AND 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIS D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 28-31-110-007-0000, Common Address: 6877 W. 176th Street, Tinley Park, IL (047)

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its, and

ATTEST:	
By Market Market	By: //a Kuf
Matthew E. Tilton, President	Allan M. Krokos, Assistant Vice President
State of Illinois, County of Cook, I the undersigned	, a notary public in and for the said County, in the State
	named officers of ALLEGIANCE COMMUNITY BANK, an
	ne to be the same persons whose names are subscribed to the
	n person and severally acknowledged that they signed and

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this Day of Day of 2011.



"OFFICIAL SEAL"
CINDY S. ONYSIO
NOTARY PUBLIC, STATE OF ILLINOIS

OCCUMENTATION OF THE CONTROL O

