Recording Requested By:

**Bank of America** 

Prepared By: Srbui Muradyan

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept. Chapin, SC 29036

DocID#

19811137439145083

Tax ID:

14-17-121-029

Property Address.

4400 N Dover St

Chicago, IL 60640-75%

IL0v2-AM 15749687

9/27,2011

This space for Recorder's use

MIN #: 100251207000580964

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned moder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does here by grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWALT, INC., ALTERNATIVE LOAN TRUST 2005-J11 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-J11 whose address is 101 BARCLAY ST-4W, NEW YORK, NY 10286 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

CREDIT SUISSE FIRST BOSTON ATNANCIAL CORPORATION

Borrower(s):

DANILO V. ILAGAN AND GLORIA & ILAGAN, HUSBAND AND WIFE

Dollowei(s).

Date of Mortgage: 3/9/2005

Original Loan Amount: \$320,000.00

Recorded in Cook County, IL on: 3/14/2005, book N/A, page N/A and ins rume at number 0507350008

Property Legal Description:

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS. 1 OT 4 IN THE RESUBDIVISION OF LOTS 25, 26, 27, 28 AND 29 IN SUNNYSIDE ADDITION TO SHERIDAN PARK IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 14-17-121-029 4400 N. DOVER, CHIGAGO, IL.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed or.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Cynthia Rom As sistant Secretary

1128057184 Page: 2 of 2

## **UNOFFICIAL COPY**

County of Ventura	
on	astaneda , Notary Public, personally
within instrument and acknowledged to me that be/s	lence to be the person(s) whose name(s) is/are subscribed to the she/they executed the same in his/her/their authorized capacit strument the person(s), or the entity upon behalf of which the
I certify under PENALTY OF PERJURY under paragraph is true and correct.	the laws of the State of California that the foregoing
WITNESS my hand and official seal.	J. CASTANEDA Commission No. 1922288 NOTARY PUBLIC-CALIFORMA LOS ANGELES COUNTY My Comm. Expires JANUARY 17, 2015
Notary Public	(Seal)
My Commission Expires:	H County Clarks Ox