Recording Requested By:

Bank of America

Prepared By: Srbui Muradyan

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept. Chapin, SC 29036

DocID#

1832565193043717

Tax ID:

13-34-410-037

Property Address

1808 N Tripp Ave

Chicago, IL 60639-4865

IL0v2-AM 15468126

4,20 7911

This space for Recorder's use

MIN #: 1000157-0002503313-1

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned incider of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 344 4 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERCER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under the certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LGANS, INC.

Borrower(s):

AARON D CARLSON AND MAKEBA A. DUBOSE, HUSBAND AND WIFE

Date of Mortgage: 5/16/2003

Original Loan Amount: \$129,738.00

Recorded in Cook County, IL on: 7/2/2003, book N/A, page N/A and instrument number 0318332007

Property Legal Description:

LOT 25 AND 26 IN BLOCK 14 IN GARFIELD SUBDIVISION OF THE SOUT TEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIO AN, IN COOK COUNTY, ILLINOIS. TAX ID#: 13-34-410-037; 13-34-410-038 VOL#:371

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Cynthia Romo As sistant Secretary

1128057191 Page: 2 of 2

UNOFFICIAL COPY

| I certify under PENALTY OF PERJURY under the laws of the State of California that the for paragraph is true and correct. | |
|--|---|
| ITNESS my have and official seal | J. CASTANEDA Commission No. 1922288 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY My Comm. Expires JANUARY 17, 2015 |
| otary Public: | (Seal) |
| y Commission Expires: | |
| | |
| | County Clark's Ors |
| 0/ | |
| | |
| | 0, |
| | 90. |
| | |
| | |
| | Q _a , |
| | 4 |
| | 2,0 |
| | Office |
| | |
| • | , . (|
| | |
| | |
| | |