

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 20625216  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CHASE BANK USA, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

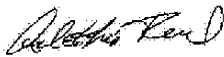
Original Mortgagor(S): DANIEL MONTOR  
Original Mortgagee(S): CHASE BANK USA, N.A.  
Original Instrument No: 0616702170 Original Deed Book: Original Deed Page:  
Date of Note: 05/09/2006 Original Recording Date: 06/16/2006  
Property Address: 6054 S KOLMAR AVE CHICAGO, IL 60629

Legal Description: **THE NOTH 1/2 OF LOT 10 IN BLOCK 5 IN THE RESUBDIVISION OF BLOCKS 4, 5 AND 12 AND LOTS 1 TO 4 IN BLOCK 13 IN BARTLETT'S 63RD STREET SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 19-15-311-022 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/07/2011.

**CHASE BANK USA, N.A.**

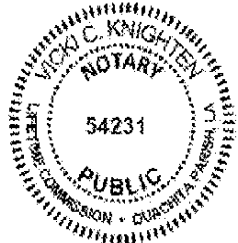


By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 10/07/2011 by Arlethia Reed, Vice President of CHASE BANK USA, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.





Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita