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1128003054

Doc#: 1128003054 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2011 11:24 AM Pg: 1 of 3

Recording requested by: LSI
When recorded return to :
Custom Recording Solutions
5 Peters Canyon Road Suite 200
Irvine, CA 92606 12252277
800-756-3524 Ext. 5011
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511855489

Prepared by: Cindy Fajardo

IL-19959277 0027339118 - 211
SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0816110145, at Volume/Book/Reel . Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

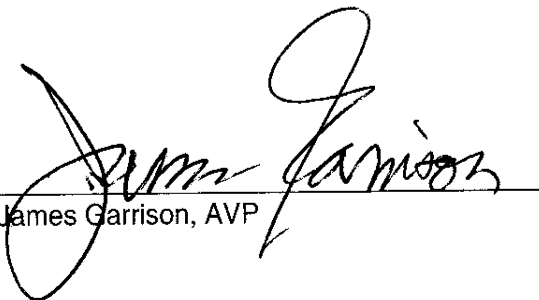
Recorded: 6/9/09

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, N.A. , its successors and assigns, executed by Joseph R Lehnert & Eva M Lehnert, being dated the 30th day of September, 2011, in an amount not to exceed \$125,225.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, N.A. , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

APN: 27-23-316-005

PROPERTY ADDRESS: 16429 Chung Hill Ave
Tinley Park, IL 60487

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 12th day of August, 2011.

By: 
James Garrison, AVP

Y
3
N
N
Y
Y
X

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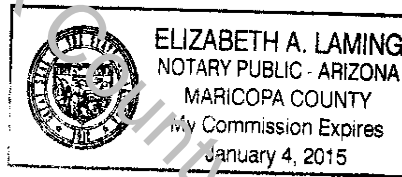
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 12th day of August, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared James Garrison, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

1/4/15

Notary Public



County Clerk's Office

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Order ID: 12252277

Loan No.: 0328424346

EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lot 130 in Cherry Hills Farms Unit 2, being a Subdivision of part of the Northwest 1/4 and part of the Southwest 1/4 of Section 23, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel Number: 27-23-316-005

Property of Cook County Clerk's Office