Recording Requested By: HSBC MORTGAGE CORPORATION (USA)

When Recorded Return To:

DISCHARGE DEPT 1-800-338-4626 HSBC BANK USA NA 2929 WALDEN AVENUE **DEPEW, NY 14043**

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:0209301511 "MANNING"

MERS #: 100298902093015119 SIS #: 1-685-679-6377

Date of Assignment: October 6th, 2011

Assignor: HSBC MORTGAGE CORPORATION (USA) F/K/A MARINE MIDLAND MORTGAGE CORPORATION at

2929 WALDEN AVENUE, DEPEW, NY 14043

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A. at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, 7L 34474

Executed By: ANDREA L. MANNING, UNMARRIED PERSON To: SILVER MORTGAGE BANCORP, INC. Date of Mortgage: 08/14/1998 Recorded: 08/21/1998 in Bool/Roel/Liber: 9470 Page/Folio: 0091 as Instrument No.: 98741441 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 16-07-129-034-1014

Property Address: 817 LAKE ST 1N, OAK PARK, IL 60301

Legal: UNIT NUMBER 817-IN IN THE COURTLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4 AND 5 AND THE EAST 1/2 OF LOT 6 IN HOLLEY AND SMITH'S SUBDIVISION OF LOT 18 AND OF SUBLOTS 1 AND 2 IN SCOVILLE'S SUBDIVISION OF LOT 17 IN KETTLESTRING'S SUBDIVISION OF LAND IN THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25987008 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$68,500.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

HSBC MORTGAGE CORPORATION (USA) F/K/A MARINE MIDLAND MORTGAGE CORPORATION On October 6th, 2011

REBECCA A. COSGROVE, Assistant

Vice-President #14683

STATE OF New York COUNTY OF End

On October 6th, 2(11), before me, PATRICIA M. MURAWSKI, a Notary Public in and for Erie in the State of New York, personally app_ared REBECCA A. COSGROVE, Assistant Vice-President #14683, personally known to me (or proved to me on the bas so satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity. and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA M. MURAWSKI

Notary Expires: 09/22/2012 #01MU6193733

Qualified in Erie County

(This area for notarial seal)

Prepared By:

Prepared By: VIOLA REESE, HSBC BANK USA NA 2929 WALDEN AVE, DEPEW, NY 14043 716 551-6626 17-66. -18/7-50 -18/5-0/18/5-0