Doc#. 1128008305 fee: \$48.00 UNOFFIC Atte: 10/7/20/10220 PWPg: 1 of 2 Cock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD#1MOBB1 CINCINNATI OH 45227

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD#1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: VOLDIA I. SALAZAR-RIVERA

Loan Number: 0412844830 MERS ID#: 100196399051528049 MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RODNEY PHILLIPS AND CHERYL PHILLIPS, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Original Instrument No: 1123148008 Original Deed Book: NA Original Deed Page: NA

Date of Note: 08/08/2011 Original Recording Date: 08/19/2011 Property Address: 1535 FOREST AVENUE #201 RIVER FOREST IL 60305

Legal Description: UNIT NUMBER 201 AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREIN REFERRED TO AS THE "DEVELOPMENT PARCEL"): THE WEST 100 FEET OF LOT 1 (EXCEPT THE SOUTH 50 FEET THEREOF) TOGET YER WITH THE SOUTH 50 FEET OF THE WEST 1/2 OF SAID LOT 1 IN SUBDIVISION OF THAT PART OF LOTS 1 AND 2 LYING EAST OF THATCHER ROAD IN OWNER'S SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 20, 1923 AS DOCUMENT 8070779 IN COOK COUNTY, ILLIMOIS, AND WHICH SURVEY IS ATTACHED AS EXHIBIT 'A" TO DECLARATION MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 17070 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20514886 TOGETHER WITH AN UNDIVIDED 4.43 PERCENT IN SAID DEVELOPMENT PARCEL, (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL OF THE PROPERTY AND SPACE COMPROSING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY): AND ALSO TOGETHER WITH A PERPETUAL EASEMENT CONSISTING OF THE RIGHT TO USE FOR PARKING SPACE NUMBER 24 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO SAID DECLARATION

PIN #: <u>15-01-103-080-1001</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/06/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KRIS KLEEHAMER

Title: Assistant Vice-President

State of OH ) City/County of Hamilton

This instrument was acknowledged before me on 10/06/2011 by KRIS KLEEHAMER, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1128008305 Page: 2 of 2



September 18, 2013

Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires: 09/18/2013

Resides in: Hamilton

Property of Cook County Clerk's Office