Recording Requested By:

**Bank of America** 

Prepared By: Srbui Muradyan

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept. Chapin, SC 29036

(MANIAN MAKAMANA)

DocID#

43020194120115919

Tax ID:

19 26-413-014-0000

Property Address.

7743 S Sawyer Ave

Chicago, IL 60652-1916

IL0v2-AM 15442726

9/2/2011

This space for Recorder's use

MIN #: 1001337-0003494439-0

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned polder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does here by grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERCER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest or der that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE BANK, FS2

Borrower(s):

GLORIA KELLY, OTHER, AND SHEMIKA L ROBINSON, OTHER BOTH

UNMARRIED

Date of Mortgage: 2/5/2009

Original Loan Amount: \$123,371.09

Recorded in Cook County, IL on: 2/23/2009, book N/A, page N/A and instrument number 0905457043

Property Legal Description:

ORDER NO.: 1301 - 004393470 ESCROW NO.: 1301 - 004393470 1 STREET ADDPESS: 7743 SOUTH SAWYER AVENUE CITY: CHICAGO ZIP CODE: 60652 COUNTY: COOK TAX NUMBER: 19-26-413-014-0000 LOT 37 IN BLOCK 8 IN MILLER'S 1ST STREET AND KEDZIE AVENUE MANOR, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, FLUNOIS.

WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed or 27/2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Cynthia Romo, As sistant Secretary

1128008401 Page: 2 of 2

## **UNOFFICIAL COPY**

County of Ventura			
On	evidence to l h <del>c</del> /she/ <del>they</del>	oe the person(s) we executed the same	e in <del>his</del> /her/their authorized capac
I certify under PENALTY OF PERJURY unparagraph is true and correct.  WITNESS my hand and official seal.	ider the law	NAMA OF THE PROPERTY OF THE PR	TAKAYUKI E. UTO Commission # 1842250 Notary Public - California Los Angeles County My Comm. Expires Mar 27, 2013
Notary Public: TALAY VA S. VO  My Commission Expires: 321-2013	<del>-</del>	(Seal)	
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