

UNOFFICIAL COPY



Prepared By: Anissa Hickerson

Doc#: 1128010063 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/07/2011 02:27 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
Bayview Loan Servicing, LLC
Attn: Jennifer Hickerson
4425 Ponce De Leon , 5th Floor
Coral Gables, Florida 33146

BV LOAN NO: 491527

LOAN AMOUNT: \$1,000,000.00

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to
EV-1, Inc. In Trust For Morgan Stanley Mortgage Capital Holdings LLC

("Assignee/Grantee") all beneficial interest under that certain Mortgage dated: 8/8/2006 and executed by:

SHERRI M BOSCARINO AND NICK S BOSCARINO, WIFE AND HUSBAND AS JOINT TENANTS,

borrower(s) to AMERICAN BANC FINANCIAL INC., Original Lender and certain Mortgage recorded in Instrument No. 0623343080, recorded on 08/21/2006, in the Official Records of COOK County, State of IL, covering the following described property:

**40 OVERBROOK RD, SOUTH BARRINGTON, IL 60010
PIN: 01-26-206-005-0000**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Document

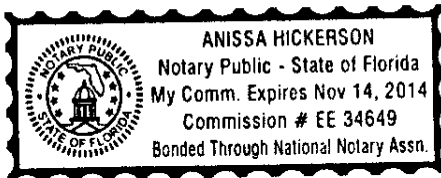
Dated: August 29, 2011

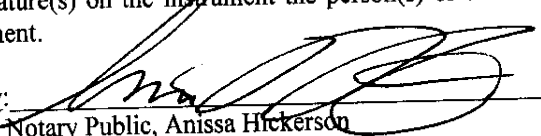
**ASSIGNOR: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS INC. its successors and
assigns P.O. Box 2026, Flint, MI 48501-2026**

By: 
ROBERT G. HALL, Assistant Secretary

STATE OF VIRGINIA)
) SS
COUNTY OF)

On August 29, 2011, before me, **Anissa Hickerson**, a notary public for an within the said county, personally appeared, **ROBERT G. HALL, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. its successors and assigns** whose address is P.O. Box 2026, Flint, MI 48501-2026, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal



By: 
Notary Public, Anissa Hickerson
My commission expires: 11/14/2014

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PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 8 IN SUNSET RIDGE FARMS UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 01-26-206-035-0000

COMMONLY KNOWN AS: 40 Overbrook Road, South Barrington, IL 60010

Property of Cook County Clerk's Office