

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC



When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117

Doc#: 1128010023 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/07/2011 10:22 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #0687132863 "PETROV" Lender ID:20050/533195799 Cook, Illinois PIF: 09/16/2011  
MERS #: 10003750687132863 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by DIMITRIJE PETROV AND STEFICA PETROV, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 09/23/2008 Recorded: 11/10/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0831503100, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

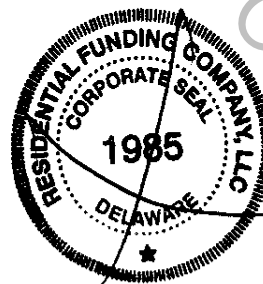
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-04-109-041-0000  
Property Address: 6201 N CALDWELL AVE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On 9-28-11

By:   
William Jensen, Assistant Secretary



S ✓  
P 3  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa  
COUNTY OF Black Hawk

On 9/28/11, before me, E. JENSEN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared William Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

E. JENSEN  
Notary Expires: 06/17/2014 #768473



(This area for notarial seal)

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## LEGAL ADDENDUM

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS,  
TOGETHER WITH THE TENEMENTS AND APPURTENANCES THERETO BELONGING, TO WIT:

LOT 5 (EXCEPT THE NORTHWESTERLY 9.0 FEET THEREOF) IN KNUTH'S SUBDIVISION OF THE  
SOUTHEASTERLY 3 ACRES OF THE SOUTHWEST 1/2 OF LOT 26 IN OGDEN AND JONES  
SUBDIVISION OF BRONSON'S TRACT IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: 13-04-109-041-0000

BEING ALL AND THE SAME LANDS AND PREMISES CONVEYED TO DIMITRIJE PETROV AND  
STEPICA PETROV, AS JOINT TENANTS BY CAPITOL BANK AND TRUST OF CHICAGO IN A  
TRUSTEE'S DEED EXECUTED 3/23/1987 AND RECORDED 4/15/1987 IN DOCUMENT NO. 87193167 OF  
THE COOK COUNTY, ILLINOIS LAND RECORDS

Property of Cook County Clerk's Office

