box INOFFICIAL COPY

NAME: DESIMONE, CANDICE

Loan#: 19304625

ASSIGNMENT OF MORTGAGE

For and in consideration of value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE STRUCTURED ASSET INVESTMENT LOAN. (hereinafter called the Assign ee), its successors and assigns, prior to 12/31/08, the following described mortgage:

1128812128

Doc#: 1128012128 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/07/2011 01:34 PM Pg: 1 of 2

Date: September 28, 2004

Amount of Debt: \$ 360,000.00

Mortgagor: CANDICE DESIMONE

Mortgagee: M.E.R.S., INC. AS NOMINF & FOR BNC MORTGAGE, INC., its successors and/or assigns

Recorded on November 16, 2004 As Document 0432146051 In the Office of the Recorder/Registrar of

Illinois, and described as follows:

THE EAST 160 FEET OF THE WEST 320 FEET OF LOTS 11 AND 12 IN BLOCK 12 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES, UNIT NO. 2 IN THE NORTH HALF OF 1 HF. NORTH WEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Permanent Real Estate Tax Number 02-26-100-086-0000 Commonly known as: 57 EAST ILLINOIS AVE, PALATINE, II. 6/ 067

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor express or implied.

MORTGAGE ELECTRONIS REGISTRATION

SYSTEMS, INC. (M.E.R.S., NC.")

By:

Fair ing Officer

COØK)County,

State of Illinois)

SS.

County of

Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that County and State,

1128012128 Page: 2 of 2

UNOFFICIAL COPY

Subscribed and Sworn before me this _____ day of ______

Property of County Clerk's Office

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602 PB#0830947 **CHSD** Attention: