

UNOFFICIAL COPY

NAME: CLARK, MICHELLE R. **Doc 178**
Loan#: 23964026



Doc#: 1128012133 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2011 01:35 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR STRUCTURE FUNDING, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-WMC4 (JPMMAC 2006-WMC4). (hereinafter called the Assignee), its successors and assigns, prior to 11/24/08, the following described mortgage:

Date: August 25, 2006 Amount of Debt: \$ 120,175.00
Mortgagor: MICHELLE R CLARK A/K/A MICHELLE CLARK;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR STRUCTURE FUNDING, its successors and/or assigns
Recorded on September 7, 2006 As Document 0625041066 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT NO. 205 IN HAWTHORNE APARTMENTS CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22628042 AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 31-12-202-064-1017
Commonly known as: 1139 LEAVITT AVENUE UNIT 205, FLOSSMOOR, IL 60422

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

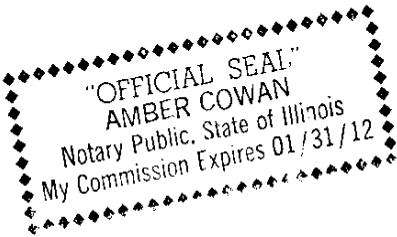
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: [Signature]
Certifying Officer

State of Illinois)
 ss.
County of Cook)

Will Blair The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Will Blair, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
this 13 day of January, 2009
[Signature]
Notary Public



Prepared by & RETURN TO:
Pierce & Associates, P.C.
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Chicago, IL 60602
PB#0828620