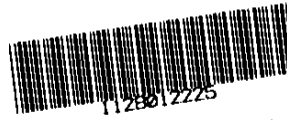


box 178 **UNOFFICIAL COPY**

NAME: BLACKMAN, MISHA
Loan#: 0596765828

ASSIGNMENT OF
MORTGAGE



Doc#: 1128012225 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2011 02:20 PM Pg: 1 of 1

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to NATIONSTAR MORTGAGE, LLC. 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 (hereinafter called the Assignee), its successors and assigns, prior to 03/24/11, the following described mortgage:

Date: January 30, 2008 Amount of Debt: \$ 253,300.00

Mortgagor: MISHA BLACKMAN

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, its successors and/or assigns
Recorded on February 6, 2008 As Document 0803708255 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 23 AND THE SOUTH 12 FEET OF LOT 22 IN BLOCK 15 IN BF JACOB'S RESUBDIVISION OF BLOCKS 1 TO 16, 21 TO 28 IN BF JACOB'S EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

Permanent Real Estate Tax Number 24-02-414-045-0000
Commonly known as: 9256 SOUTH SAWYER AVENUE, EVERGREEN PARK, IL 60805

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC."),
AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION

By: Whytnie Nordman 220911
Certifying Officer

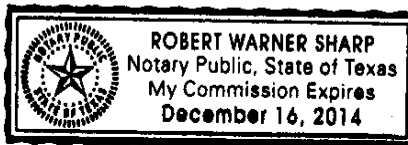
Whytnie Nordman
Assistant Secretary

State of Texas)
County of DeWitt)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Whytnie Nordman, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
this 22 day of September, 2011.

Robert Warner Sharp
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn Suite 1300
Chicago, IL 60602
PB#1101676