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Doc#: 1128015054 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2011 10:25 AM Pg: 1 of 3

Prepared by: Cloudy Powell
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
5570561214182
Investor #: 2848

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 09, 2005 and executed by ROBERTO ALDAY, as Mortgagor(s), in the amount of \$135,200.00, and recorded on AUGUST 23, 2005 as document number 0523542248 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 4532 RIVER ROAD UNIT 2, SCHILLER PARK, ILLINOIS

Tax ID #: 12-15-119-025-0000

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

Dated: SEPTEMBER 07, 2011

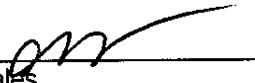
042502

S Y
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SC Y
E Y
INT Y/W

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Property of Court Clerk's Office

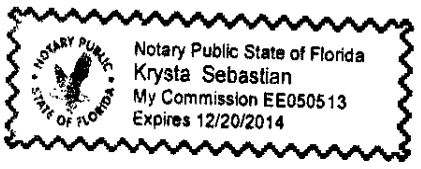
**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
FIRST NLC FINANCIAL SERVICES, LLC.**


Name: Noemi Morales
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 07, 2011, by Noemi Morales, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC.** on behalf of the corporation. Noemi Morales is personally known to me.
Witness my Hand and Seal of Office.


Notary Public - **Krysta Sebastian**
State of Florida



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5570561214162

EXHIBIT "A"

UNIT 2-E IN THE 4521 NORTH RIVER ROAD CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 102 (EXCEPT THE NORTH 7.0 FEET THEREOF MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT) AND THE NORTH 7.0 FEET OF LOT 103 MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT (EXCEPT THE WESTERLY 17.0 FEET OF SAID LOTS DEDICATED FOR PUBLIC ALLEY) IN STRATFORD MANOR UNIT NO. 2, BEING A SUBDIVISION OF THAT PART OF THE NORTH SECTION OF ROBINSON'S RESERVE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF WEST RIVER ROAD NORTH OF THE SOUTH 489.10 FEET OF SAID RESERVE SOUTH OF A LINE PARALLEL WITH AND 1076.60 FEET NORTH OF THE SOUTH LINE OF SAID NORTH SECTION OF ROBINSON'S AND EAST OF A LINE 320 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID NORTH SECTION OF SAID RESERVE, IN COOK COUNTY, ILLINOIS,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED JUNE 23, 2005 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0517419011, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.