

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 0030198121



Doc#: 1128022030 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2011 10:10 AM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-5895
ATT: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, American Home Mortgage Servicing, Inc. as Attorney in Fact for American Home Mortgage Acceptance Inc.,

located at 1525 S BELTLINE RD, COPPELL, TX 75019
hereby grants, assigns, and transfers to AMERICAN HOME MORTGAGE SERVICING, INC.

located at 1525 S BELTLINE RD COPPELL, TX 75019

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 29, 2004 executed by NICK GANGAS, CHRISTINA GANGAS, HUSBAND AND WIFE

to AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

and recorded on APRIL 6, 2004, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 9733178 microfilm
number _____ pin number 17-17-201-011-0000 ✓
in the _____ plat of COOK County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 26 SOUTH ABERDEEN UNIT #3 CHICAGO, IL 60607 ✓



Loan No. J-AM8010109AI.S.03221

P=S.002.00015.491

S ✓
P 3
S ✓
M ✓
SC ✓
E ✓
INM ✓

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 19, 2011.

American Home Mortgage Servicing, Inc. as
Attorney in Fact for American Home Mortgage
Acceptance Inc.

BY Melissa Hively
MELISSA HIVELY
VICE PRESIDENT

BY _____

STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On SEPTEMBER 19, 2011, before me KRYSTAL HALL personally appeared MELISSA HIVELY and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and _____ and acknowledged to me the corporation executed it.

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

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AM-OUA - 0030198121

PARCEL 1 (26 SOUTH ABERDEEN STREET, UNIT 3): THAT PART OF THE FOLLOWING PROPERTY TAKEN AS A TRACT: LOTS 32 TO 37 INCLUSIVE IN HAYES SUBDIVISION OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF THE WEST 0.44 FEET OF LOT 32 LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH HALF OF LOT 31 IN HAYES SUBDIVISION AFORESAID; SAID PART OF SAID TRACT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT 105.54 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89° 59' 53" WEST ALONG THE SOUTH LINE OF SAID TRACT 16.67 FEET; THENCE NORTH 00° 00' 00" WEST 50.49 FEET TO THE NORTH LINE OF THE SOUTH 50.49 FEET OF SAID TRACT; THENCE SOUTH 89° 59' 53" EAST ALONG SAID LINE 16.67 FEET; THENCE SOUTH 00° 00' 00" EAST 50.49 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 17, 2003 AS DOCUMENT 0335103049.